

Exhaustive Word Study

Introduction

The following is a study on certain words pertaining to the sons of God (i.e., fallen angels) who had taken wives of the daughters of men and the consequential introduction of their hybridized offspring into God's creation.

The following words are listed in all their scriptural contexts in separate tables for a thorough examination of their usage and application.

1. **TABLE 1 - *Nephilim***

Translated "giants" in scripture.

2. **TABLE 2 - *Gibbowr***

Translated "mighty men" in scripture.

3. **TABLE 3 - *Chalal***

Translated "began, begin, begun, defile, defiled, pollute, polluted, profane, profaned, prostituted" in scripture.

4. **Table 4 - *'Enowsh***

Mainly translated "man" or "men" but has also been translated "the bloodthirsty, certain (chief, of the children, of the elders, of the heads), divers, husbands, merchantmen, people, persons, servant(s), some, strangers, their, them, they, those, we, workmen" in scripture.

Various historic resources have also been employed in certain tables to provide a cross-examination of the historical usage of words in an effort to glean a more thorough awareness of the archaic understanding of the texts where these words were used in scripture. These resources include the Onkelos Targum, the Targum of Jonathan Ben Uzziel, the Septuagint, and Josephus. The following are brief descriptions of these resources.

The Onkelos Targum - "is the official eastern (Babylonian) targum (Aramaic translation) to the Torah. However, its early origins may have been western, in Israel. Its authorship is attributed to Onkelos, אֱוֹנֵלוֹס, a famous convert to Judaism in Tannaic times (c. 35–120 CE)," (source: Wikipedia).

The Targum of Jonathan Ben Uzziel - "otherwise referred to as Targum Yonasan/Yonatan, is the official eastern (Babylonian) Targum to the Nevi'im. Its early origins, however, are western (i.e. from the Land of Israel), and the Talmudic tradition attributes its authorship to Jonathan ben Uzziel. Its overall style is very similar to that of Targum Onkelos, though at times it seems to be a looser paraphrase.

The language of Targum Jonathan is Aramaic.

In Talmudic times (and to this day in Yemenite Jewish communities) Targum Jonathan was read as a verse-by-verse translation alternatively with the Hebrew verses of the haphtarah in the synagogue. Thus, when the Talmud states that "a person should complete his portions of scripture along with the community, reading the scripture twice and the Targum once" (Berakhot 8a-b), the passage may be taken to refer to Targum Jonathan (as well as to Targum Onkelos on the Torah)," (source: Wikipedia).

Josephus - "was a first-century Romano-Jewish scholar, historian and hagiographer, who was born in Jerusalem—then part of Roman Judea—to a father of priestly descent and a mother who claimed royal ancestry. He initially fought against the Romans during the First Jewish–Roman War as head of Jewish forces in Galilee, until surrendering in 67 AD to Roman forces led by Vespasian after the six-week siege of Jotapata. Josephus claimed the Jewish Messianic prophecies that initiated the First Roman-Jewish War made reference to Vespasian becoming Emperor of Rome. In response Vespasian decided to keep Josephus as a slave and interpreter. After Vespasian became Emperor in 69 AD, he granted Josephus his freedom, at which time Josephus assumed the emperor's family name of Flavius," (source: Wikipedia).

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Note: All scripture referenced is KJV unless otherwise noted.

<p align="center">TABLE 1 - Nephilim - used only 3 times in just 2 verses of scripture. From the root word “<i>naphal</i>” which has multiple implications such as fall, fallen, fail, die, perish, cast(ed) down. Causing the word “Nephilim” to properly mean “fallen one” though used to signify a bully or tyrant, i.e. a giant.</p>	
Scripture	There were giants < <i>nephilim</i> > in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.
Ge 6:4	Josephus - Book of Antiquities 1 - chapter 3 - para 1 - NOW this posterity of Seth continued to esteem God as the Lord of the universe, and to have an entire regard to virtue, for seven generations; but in process of time they were perverted, and forsook the practices of their forefathers; and did neither pay those honors to God which were appointed them, nor had they any concern to do justice towards men. But for what degree of zeal they had formerly shown for virtue, they now showed by their actions a double degree of wickedness, whereby they made God to be their enemy. For many angels of God accompanied with women, and begat sons that proved unjust, and despisers of all that was good, on account of the confidence they had in their own strength; for the tradition is, that these men did what resembled the acts of those whom the Grecians call giants. But Noah was very uneasy at what they did; and being displeased at their conduct, persuaded them to change their dispositions and their acts for the better: but seeing they did not yield to him, but were slaves to their wicked pleasures, he was afraid they would kill him, together with his wife and children, and those they had married; so he departed out of that land.
Note: Because Genesis 6:4 contains both Hebrew words “ <i>Gibbowr</i> ” and “ <i>enowsh</i> ” it is examined in greater context later in Table 2 .	
Nu 13:33	And there we saw the giants < <i>nephilim</i> >, the sons of Anak, which come of the giants < <i>nephilim</i> >: and we were in our own sight as grasshoppers, and so we were in their sight.
	Targum Jonathan - And there we saw the giants, the sons of Anak, of the race of the giants; and we appeared to ourselves to be as locusts; and so we appeared to them.
	ONKELOS Targum - and there we saw the giants, the sons of Anak, which are of the giants; and we looked, in our own sight, as locusts, and so were we in their eyes.
	Septuagint - And there we saw the giants; and we were before them as locusts, yea even so were we before them..
	Josephus - Book of Antiquities 3 - chapter 14 - para 2 - When Moses had said thus, the multitude requited him with marks of respect; and chose twelve spies, of the most eminent men, one out of each tribe, who, passing over all the land of Canaan, from the borders of Egypt, came to the city Hamath, and to Mount Lebanon; and having learned the nature of the land, and of its inhabitants, they came home, having spent forty days in the whole work. They also brought with them of the fruits which the land bare; they also showed them the excellency of those fruits, and gave an account of the great quantity of the good things that land afforded, which were motives to the multitude to go to war. But then they terrified them again with the great difficulty there was in obtaining it; that the rivers were so large and deep that they could not be passed over; and that the hills were so high that they could not travel along for them; that the cities were strong with walls, and their firm fortifications round about them. They told them also, that they found at Hebron the posterity of the giants. Accordingly these spies, who had seen the land of Canaan, when they perceived that all these difficulties were greater there than they had met with since they came out of Egypt, they were affrighted at them themselves, and endeavored to affright the multitude also.

TABLE 2 - Gibbowr - used 158 times in 152 verses

Gibbowr is used to reference: the godly 90 times (57%), the ungodly 45 times (28.5%), The Lord 11 times (7%), used 8 times in the neutral for mighty men (5%), the captive Israelites 2 times (1.255%), the angels 1 time (.625%), a lion 1 time (.625%). That's using "gibbowr" to reference The Lord, the godly, the captive Israelites, and angels approximately 66% compared to the ungodly 28.5%. Therefore we can see that statistically "gibbowr" is used in scripture in reference to the godly 2.3 more times than it is used in reference of the ungodly. Thus to assert a positive or negative, or good or evil connotation to the Hebrew word "gibbowr" would be dishonest exegesis which could result erroneous postulations from scripture. No scripture or verse should ever be subjected to private or isolated interpretation; for if both its overall interpretation and its parts' transliteration does not remain in agreement with the whole of scripture it cannot be deemed worthy of one's acceptance as truth.

Prove all things and hold fast to that which is good, (1 Thessalonians 5:21).

<p>Ge 6:4 Used as a reference of the ungodly</p> <p>The resulting descendants from the angels' involvement with the daughters of men were the "giants" or "Nephilim" which scripture states became "mighty men" or "gibbowr." These "men of renown" were biblically referred to at the end of the text as "'enowsh," or mortal men.</p> <p>These three words applied to these giants need to be examine in all their contexts if they are to be rightly divided in their implication here. Points that need to be acknowledged;</p> <p>1. While the "Nephilim" are referred to as "gibbowr," they are here being lastly recognized in this verse as being "men" or "<'enowsh> of renown."</p> <p>2. Not all "gibbowr" are "nephilim."</p> <p>3. Not all "'enowsh" are "gibbowr."</p>	<p>There were giants <nephilim> in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men <gibbowr> which were of old, men <'enowsh> of renown.</p>
	<p>Targum Jonathan - VI. And it was when the sons of men began to multiply upon the face of the earth, and fair daughters were born to them; and the sons of the great saw that the daughters of men were beautiful, and painted, and curled, walking with revelation of the flesh, and with imaginations of wickedness; that they took them wives of all who pleased them. And the Lord said by His Word, All the generations of the wicked which are to arise shall not be purged after the order of the judgments of the generation of the deluge, which shall be destroyed and exterminated from the midst of the world. Have I not imparted My Holy Spirit to them, (or, placed My Holy Spirit in them,) that they may work good works? And, behold, their works are wicked. Behold, I will give them a prolongment of a hundred and twenty years, that they may work repentance, and not perish.</p>
	<p>JERUSALEM - And the Word of the Lord said, The generations which are to arise shall not be judged after (the manner of) the generation of the deluge, (which is) to be destroyed, and exterminated, and finally blotted out. Have I not imparted My Spirit to the sons of men, because they are flesh, that they may work good works? But they do works of evil. Behold, I have given them a prolongment of a hundred and twenty years, that they may work repentance; but they have not done it.]</p> <p>Schamchazai and Uzziel, who fell from heaven, were on the earth in those days; and also, after the sons of the Great had gone in with the daughters of men, they bare to them: and these are they who are called men who are of the world, men of names.</p> <p>And the Lord saw that the wickedness of man was great in the earth, and all the imagery of the thought of his heart was only evil every day. And it repented the Lord in His Word that He had made man upon the earth; and He passed judgment upon them by His Word.</p>
	<p>ONKELOS Targum - And Noach [<i>Noah</i>] was a son of five hundred years, and Noach begat Shem, Cham, and Japheth. 1 And it was when the sons of men had begun to multiply upon the earth, and daughters were born to them, 2 that the sons of the mighty saw the daughters of men that they were beautiful, and took to them wives of all whom they pleased. 3 And the Lord said, This evil generation shall not stand before me forever, because they are flesh, and their works are evil. A term (or length) will I give them, an hundred and twenty years, if they may be converted. 4 Giants were in the earth in those days; and also when, after that the sons of the mighty had gone in unto the daughters of men, there were born from them giants who from of old were men of name.</p>
	<p>Septuagint A- 4 - Now the giants were upon the earth in those days; and after that when the sons of God were wont to go in to the daughters of men, they bore children to them, those were the giants of old, the men of renown.</p>

<p>Ge 6:4 continued</p> <p><i>Note:</i> <'enowsh> is used 564 times in 530 verses referencing both godly and ungodly men, examined in Table 3.</p>		<p>Septuagint B - Now the giants were upon the earth in those days; and after that when the sons of God were wont to go in to the daughters of men, they bore children to them, those were the giants of old, the men of renown.</p>
		<p>There were giants <nephilim> in the earth in those days; and also after that, when the sons of God came in unto the daughters of men <'adam>, and they bare children to them, the same became mighty men <gibbowr> which were of old, men <'enowsh> of renown.</p> <p><i>Compare</i> <'enowsh> or "men" above to its use in Psalm 8:4 - "<i>What is man <'enowsh>, that thou art mindful of him? and the son of man <'adam>, that thou visitest him?</i>" In scripture it is readily acknowledged that "Son of man" is a Jewish maxim which references one's humanity, i.e. being a human being, as being the direct consequence of being a descendant or offspring of another man. It is intended to signify one's having both an essence and beginning that stems from another man; emphasizing the temporal and dependent state of mankind. For no matter how great, powerful, wise or gifted with longevity, every man is but a minute creature who owes his limited existence to He that preceded him.</p>
<p>Ge 10:8,9</p> <p>3x - Used in reference to the ungodly</p> <p><i>Note:</i> <chahal> which was transliterated "began" in this verse is used 143 times in 131 verses.</p> <p>In order to understand what is being asserted within this verse "chahal" must be thoroughly reviewed scripturally to determine its various usage and implications, see Table 4 below.</p>		<p>And Cush begat Nimrod: he began <chahal> to be a mighty one <gibbowr> in the earth. He was a mighty <gibbowr> hunter before the LORD: wherefore it is said, Even as Nimrod the mighty <gibbowr> hunter before the LORD.</p>
		<p>Targum Jonathan - And Kush begat Nimrod: he began to be mighty in sin, and to rebel before the Lord in the earth. He was a mighty rebel before the Lord; therefore it is said, From the day that the world was created there hath not been as Nimrod, mighty in hunting, and a rebel before the Lord. And the beginning of his kingdom was Bavel the Great, and Hadas, and Netsibin, and Ketispon, in the land of Pontos. From that land went forth Nimrod, and reigned in Athur, because he would not be in the counsel of a divided generation.</p>
		<p>JERUSALEM - 9 He was mighty in hunting and in sin before the Lord; for he was a hunter of the sons of men in their languages. And he said to them, Leave the judgments of Shem, and adhere to the judgments of Nimrod. On this account it is said, As Nimrod the mighty, mighty in hunting and in sin before the Lord 10 And the beginning of his kingdom was Bavel, and Hadas, and Netsibin, and Katispa in the land of Bavel.</p>
		<p>ONKELOS Targum - 8 And Kush begat Nimrod: he began to be a powerful man in the earth. 9 He was a powerful man before the Lord: therefore it is said, Like Nimrod the man of might before the Lord.</p>
		<p>Septuagint A - 8 And Chus begot Nebrod: he began to be a giant upon the earth. 9 He was a giant hunter before the Lord God; therefore they say, As Nebrod the giant hunter before the Lord.</p>
<p>De 10:17</p> <p>God is called a mighty "gibbowr"</p> <p>Used as a godly reference</p>		<p>For the LORD your God is God of gods, and Lord of lords, a great God, a mighty <gibbowr>, and a terrible, which regardeth not persons, nor taketh reward:</p>
		<p>Targum Jonathan - for the Lord thy God is God, the Judge, and the Monarch of kings, a Great God, mighty and terrible, before whom there is no respect of persons, and who taketh no bribe</p>
		<p>ONKELOS Targum - for the Lord your God is the God of judges, and the Lord of kings, the Great God, mighty and terrible, before whom is no respect of persons, nor doth He accept a reward.</p>
		<p>Septuagint A - For the Lord your God, he is God of gods, and the Lord of lords, the great, and strong, and terrible God, who does not accept persons, nor will he by any means accept a bribe:</p>
Jos 1:14	Use is in reference to:	Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty < gibbowr > men of valour, and help them;
	godly	
Jos 6:2	godly	And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men

	Use is in reference to:	<gibbowr> of valour.
Jos 8:3	godly	So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty <gibbowr> men of valour, and sent them away by night.
Jos 10:2	ungodly	That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty <gibbowr>.
Jos 10:7	godly	So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty <gibbowr> men of valour.
Jg 5:13	godly	Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty <gibbowr>.
Jg 5:23	ungodly	Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty <gibbowr>.
Jg 6:12	godly	And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty <gibbowr> man of valour.
Jg 11:1	godly	Now Jephthah the Gileadite was a mighty <gibbowr> man of valour, and he was the son of an harlot: and Gilead begat Jephthah.
Ru 2:1	godly	And Naomi had a kinsman of her husband's, a mighty <gibbowr> man of wealth, of the family of Elimelech; and his name was Boaz.
1Sa 2:4	ungodly	The bows of the mighty men <gibbowr> are broken, and they that stumbled are girded with strength.
1Sa 9:1	godly	Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty <gibbowr> man of power
1Sa 14:52	godly	And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong <gibbowr> man, or any valiant man, he took him unto him.
1Sa 16:18	godly	Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty <gibbowr> valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him.
1Sa 17:51	ungodly	Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion <gibbowr> was dead, they fled.
2Sa 1:19	godly	The beauty of Israel is slain upon thy high places: how are the mighty <gibbowr> fallen!
2Sa 1:21	godly	Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty <gibbowr> is vilely cast away, the shield of Saul, as though he had not been anointed with oil.
2Sa 1:22	godly	From the blood of the slain, from the fat of the mighty <gibbowr>, the bow of Jonathan turned not back, and the sword of Saul returned not empty.
2Sa 1:25	godly	How are the mighty <gibbowr> fallen in the midst of the battle! O Jonathan, thou wast slain in thine high places.
2Sa 1:27	godly	How are the mighty <gibbowr> fallen, and the weapons of war perished!
2Sa 10:7	godly	And when David heard of it, he sent Joab, and all the host of the mighty men <gibbowr>.
2Sa 16:6	godly	And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men <gibbowr> were on his right hand and on his left.

2Sa 17:8	godly	For, said Hushai, thou knowest thy father and his men, that they be mighty men <gibbowr> , and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people.
2Sa 17:10	godly	And he also that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men <gibbowr> .
2Sa 20:7	godly	And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men <gibbowr> : and they went out of Jerusalem, to pursue after Sheba the son of Bichri.
2Sa 22:26	godly	With the merciful thou wilt shew thyself merciful, and with the upright man <gibbowr> thou wilt shew thyself upright.
2Sa 23:8	godly	These be the names of the mighty men <gibbowr> whom David had: The Tachmonite that sat in the seat, chief among the captains; the same was Adino the Eznite: he lift up his spear against eight hundred, whom he slew at one time.
2Sa 23:9	godly	And after him was Eleazar the son of Dodo the Ahohite, one of the three mighty men <gibbowr> with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away:
2Sa 23:16	godly	And the three mighty men <gibbowr> brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD.
2Sa 23:17	godly	And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men <gibbowr> .
2Sa 23:22	godly	These things did Benaiah the son of Jehoiada, and had the name among three mighty men <gibbowr> .
1Ki 1:8	godly	But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men <gibbowr> which belonged to David, were not with Adonijah.
1Ki 1:10	godly	But Nathan the prophet, and Benaiah, and the mighty men <gibbowr> , and Solomon his brother, he called not.
1Ki 11:28	godly	And the man Jeroboam was a mighty man <gibbowr> of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.
2Ki 5:1	neutral	Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man <gibbowr> in valour, but he was a leper.
2Ki 15:20	godly	And Menahem exacted the money of Israel, even of all the mighty men <gibbowr> of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.
2Ki 24:14	Captive Israelites	And he carried away all Jerusalem, and all the princes, and all the mighty men <gibbowr> of valour, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.
2Ki 24:16	Captive Israelites	And all the men of might, even seven thousand, and craftsmen and smiths a thousand, all that were strong <gibbowr> and apt for war, even them the king of Babylon brought captive to Babylon.
1Ch 1:10	ungodly	And Cush begat Nimrod: he began to be mighty <gibbowr> upon the earth.
1Ch 5:24	godly	And these were the heads of the house of their fathers, even Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men <gibbowr> of valour, famous men, and heads of the house of their fathers.
1Ch 7:2	godly	And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, to wit, of Tola: they were valiant men <gibbowr> of might in their generations; whose number was in the days of David two and twenty thousand and six hundred.

1Ch 7:5	godly	And their brethren among all the families of Issachar were valiant men <gibbowr> of might, reckoned in all by their genealogies fourscore and seven thousand.
1Ch 7:7	godly	And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men <gibbowr> of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.
1Ch 7:9	godly	And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men <gibbowr> of valour, was twenty thousand and two hundred.
1Ch 7:11	godly	All these the sons of Jediael, by the heads of their fathers, mighty men <gibbowr> of valour, were seventeen thousand and two hundred soldiers, fit to go out for war and battle.
1Ch 7:40	godly	All these were the children of Asher, heads of their father's house, choice and mighty men <gibbowr> of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men.
1Ch 8:40	godly	And the sons of Ulam were mighty <gibbowr> men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these are of the sons of Benjamin.
1Ch 9:13	godly	And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men <gibbowr> for the work of the service of the house of God.
1Ch 9:26	godly	For these Levites, the four chief <gibbowr> porters, were in their set office, and were over the chambers and treasuries of the house of God.
1Ch 11:10	godly	These also are the chief of the mighty men <gibbowr> whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to the word of the LORD concerning Israel.
1Ch 11:11	godly	And this is the number of the mighty men <gibbowr> whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at one time.
1Ch 11:12	godly	And after him was Eleazar the son of Dodo, the Ahohite, who was one of the three mighties <gibbowr> .
1Ch 11:19	godly	And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest <gibbowr> .
1Ch 11:24	godly	These things did Benaiah the son of Jehoiada, and had the name among the three mighties <gibbowr> .
1Ch 11:26	godly	Also the valiant men <gibbowr> of the armies were, Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,
1Ch 12:1	godly	Now these are they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they were among the mighty men <gibbowr> , helpers of the war.
1Ch 12:4	godly	And Ismaiah the Gibeonite, a mighty man <gibbowr> among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,
1Ch 12:8	godly	And of the Gadites there separated themselves unto David into the hold to the wilderness men <gibbowr> of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;
1Ch 12:21	godly	And they helped David against the band of the rovers: for they were all mighty men <gibbowr> of valour, and were captains in the host.
1Ch 12:25	godly	Of the children of Simeon, mighty men <gibbowr> of valour for the war, seven thousand and one hundred.
1Ch 12:28	godly	And Zadok, a young man mighty <gibbowr> of valour, and of his father's house twenty and two captains.

1Ch 12:30	godly	And of the children of Ephraim twenty thousand and eight hundred, mighty <gibbowr> men of valour, famous throughout the house of their fathers.
1Ch 19:8	godly	And when David heard of it, he sent Joab, and all the host of the mighty men <gibbowr> .
1Ch 26:6	godly	Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they were mighty men <gibbowr> of valour.
1Ch 26:31	godly	Among the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men <gibbowr> of valour at Jazer of Gilead.
1Ch 27:6	godly	This is that Benaiah, who was mighty <gibbowr> among the thirty, and above the thirty: and in his course was Ammizabad his son.
1Ch 28:1	godly	And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men <gibbowr> , and with all the valiant men, unto Jerusalem.
1Ch 29:24	godly	And all the princes, and the mighty men <gibbowr> , and all the sons likewise of king David, submitted themselves unto Solomon the king.
2Ch 13:3	godly godly	And Abijah set the battle in array with an army of valiant men <gibbowr> of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men <gibbowr> of valour.
2Ch 14:8	godly	And Asa had an army of men that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these were mighty men <gibbowr> of valour.
2Ch 17:13	godly	And he had much business in the cities of Judah: and the men of war, mighty men <gibbowr> of valour, were in Jerusalem.
2Ch 17:14	godly	And these are the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men <gibbowr> of valour three hundred thousand.
2Ch 17:16	godly	And next him was Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men <gibbowr> of valour.
2Ch 17:17	godly	And of Benjamin; Eliada a mighty man <gibbowr> of valour, and with him armed men with bow and shield two hundred thousand.
2Ch 25:6	godly	He hired also an hundred thousand mighty <gibbowr> men of valour out of Israel for an hundred talents of silver.
2Ch 26:12	godly	The whole number of the chief of the fathers of the mighty men <gibbowr> of valour were two thousand and six hundred.
2Ch 28:7	godly	And Zichri, a mighty man <gibbowr> of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah that was next to the king.
2Ch 32:3	godly	He took counsel with his princes and his mighty men <gibbowr> to stop the waters of the fountains which were without the city: and they did help him.
2Ch 32:21	ungodly	And the LORD sent an angel, which cut off all the mighty men <gibbowr> of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

Ezr 7:28	godly	And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty <gibbowr> princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me.
Ne 3:16	godly	After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto the place over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty <gibbowr> .
Ne 9:32	The LORD	Now therefore, our God, the great, the mighty <gibbowr> , and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.
Ne 11:14	godly	And their brethren, mighty men <gibbowr> of valour, an hundred twenty and eight: and their overseer was Zabdiel, the son of one of the great men.
Job 16:14	The LORD	He breaketh me with breach upon breach, he runneth upon me like a giant <gibbowr> .
Ps 19:5	godly	Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man <gibbowr> to run a race.
Ps 24:8	The LORD The LORD	Who is this King of glory? The LORD strong and mighty <gibbowr> , the LORD mighty in battle <gibbowr> .
Ps 33:16	neutral	There is no king saved by the multitude of an host: a mighty man <gibbowr> is not delivered by much strength.
Ps 45:3	godly	Gird thy sword upon thy thigh, O most mighty <gibbowr> , with thy glory and thy majesty.
Ps 52:1	ungodly	To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty <gibbowr> man? the goodness of God endureth continually.
Ps 78:65	The Lord	Then the Lord awaked as one out of sleep, and like a mighty man <gibbowr> that shouteth by reason of wine.
Ps 89:19	godly	Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty <gibbowr> ; I have exalted one chosen out of the people.
Ps 103:20	Angels	Bless the LORD, ye his angels, that excel <gibbowr> in strength, that do his commandments, hearkening unto the voice of his word.
Ps 112:2	godly	His seed shall be mighty <gibbowr> upon earth: the generation of the upright shall be blessed.
Ps 120:4	neutral	Sharp arrows of the mighty <gibbowr> , with coals of juniper.
Ps 127:4	godly	As arrows are in the hand of a mighty man <gibbowr> ; so are children of the youth.
Pr 16:32	neutral	He that is slow to anger is better than the mighty <gibbowr> ; and he that ruleth his spirit than he that taketh a city.
Pr 21:22	godly	A wise man scaleth the city of the mighty <gibbowr> , and casteth down the strength of the confidence thereof.
Pr 30:30	animal	A lion which is strongest <gibbowr> among beasts, and turneth not away for any;
Ec 9:11	neutral	I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong <gibbowr> , neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.
Song 3:7	godly, godly	Behold his bed, which is Solomon's; threescore valiant <gibbowr> men are about it, of the valiant <gibbowr> of Israel.
Song 4:4	godly	Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men <gibbowr> .
Isa 3:2	godly	The mighty man <gibbowr> , and the man of war, the judge, and the prophet, and the prudent, and the ancient,

Isa 5:22	ungodly	Woe unto them that are mighty <gibbowr> to drink wine, and men of strength to mingle strong drink:
Isa 9:6	The LORD	For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty <gibbowr> God, The everlasting Father, The Prince of Peace.
Isa 10:21	The LORD	The remnant shall return, even the remnant of Jacob, unto the mighty <gibbowr> God.
Isa 13:3	godly	I have commanded my sanctified ones, I have also called my mighty ones <gibbowr> for mine anger, even them that rejoice in my highness.
Isa 21:17	godly	And the residue of the number of archers, the mighty men <gibbowr> of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken it.
Isa 42:13	The LORD	The LORD shall go forth as a mighty man <gibbowr> , he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.
Isa 49:24	neutral	Shall the prey be taken from the mighty <gibbowr> , or the lawful captive delivered?
Isa 49:25	ungodly	But thus saith the LORD, Even the captives of the mighty <gibbowr> shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.
Jer 5:16	ungodly	Their quiver is as an open sepulchre, they are all mighty men <gibbowr> .
Jer 9:23	neutral	Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty <gibbowr> man glory in his might, let not the rich man glory in his riches:
Jer 14:9	neutral	Why shouldest thou be as a man astonished, as a mighty man <gibbowr> that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not.
Jer 20:11	The LORD	But the LORD is with me as a mighty <gibbowr> terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten.
Jer 26:21	ungodly	And when Jehoiakim the king, with all his mighty men <gibbowr> , and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;
Jer 32:18	The LORD	Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty <gibbowr> God, the LORD of hosts, is his name,
Jer 46:5	ungodly	Wherefore have I seen them dismayed and turned away back? and their mighty ones <gibbowr> are beaten down, and are fled apace, and look not back: for fear was round about, saith the LORD.
Jer 46:6	ungodly	Let not the swift flee away, nor the mighty man <gibbowr> escape; they shall stumble, and fall toward the north by the river Euphrates.
Jer 46:9	ungodly	Come up, ye horses; and rage, ye chariots; and let the mighty men <gibbowr> come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow.
Jer 46:12	ungodly ungodly	The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man <gibbowr> hath stumbled against the mighty <gibbowr> , and they are fallen both together.
Jer 48:14	ungodly	How say ye, We are mighty <gibbowr> and strong men for the war?
Jer 48:41	ungodly	Kerioth is taken, and the strong holds are surprised, and the mighty men's <gibbowr> hearts in Moab at that day shall be as the heart of a woman in her pangs.
Jer 49:22	ungodly	Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men <gibbowr> of Edom be as the heart of a woman in her pangs.

Jer 50:9	ungodly	For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty <gibbowr> expert man; none shall return in vain.
Jer 50:36	ungodly	A sword is upon the liars; and they shall dote: a sword is upon her mighty men <gibbowr>; and they shall be dismayed.
Jer 51:30	ungodly	The mighty men <gibbowr> of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.
Jer 51:56	ungodly	Because the spoiler is come upon her, even upon Babylon, and her mighty men <gibbowr> are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite.
Jer 51:57	ungodly	And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men <gibbowr>: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts.
Eze 32:12	ungodly	By the swords of the mighty <gibbowr> will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.
Eze 32:21	ungodly	The strong among the mighty <gibbowr> shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.
Eze 32:27	ungodly ungodly	And they shall not lie with the mighty <gibbowr> that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty <gibbowr> in the land of the living.
Eze 39:18	ungodly	Ye shall eat the flesh of the mighty <gibbowr>, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.
Eze 39:20	ungodly	Thus ye shall be filled at my table with horses and chariots, with mighty men <gibbowr>, and with all men of war, saith the Lord GOD.
Da 11:3	ungodly	And a mighty <gibbowr> king [<i>Alexander the Great</i>] shall stand up, that shall rule with great dominion, and do according to his will.
Ho 10:13	ungodly	Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men <gibbowr>.
Joe 2:7	ungodly	They shall run like mighty men <gibbowr>; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
Joe 3:9	ungodly	Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men <gibbowr>, let all the men of war draw near; let them come up:
Joe 3:10	ungodly	Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong <gibbowr>.
Joe 3:11	ungodly	Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones <gibbowr> to come down, O LORD.
Am 2:14	ungodly	Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty <gibbowr> deliver himself:
Am 2:16	ungodly	And he that is courageous among the mighty <gibbowr> shall flee away naked in that day, saith the LORD.
Ob 1:9	ungodly	And thy mighty <gibbowr> men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.
Na 2:3	ungodly	The shield of his mighty men <gibbowr> is made red, the valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

Zep 1:14	ungodly	The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man <gibbowr> shall cry there bitterly.
Zep 3:17	The LORD	The LORD thy God in the midst of thee is mighty <gibbowr> ; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.
Zec 9:13	godly	When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man <gibbowr> .
Zec 10:5	godly	And they shall be as mighty <gibbowr> men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded.
Zec 10:7	godly	And they of Ephraim shall be like a mighty <gibbowr> man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in the LORD.

Note: The following table is an examination of the various use of the Hebrew word “Chalal” in scripture.

TABLE 3 - *Chalal* - used 143 times in 131 verses

Ge 4:26	began time ref. Hebrew sense: Perfect - literal Completed action - i.e., commenced	And to Seth, to him also there was born a son; and he called his name Enos: then [at that time] began men <chalal> to call upon the name of the LORD.
		The marginal reading is, Then began men to call themselves by the name of the Lord; which words are supposed to signify that in the time of Enos the true followers of God began to distinguish themselves, and to be distinguished by others, by the appellation of sons of God; those of the other branch of Adam's family, among whom the Divine worship was not observed, being distinguished by the name, children of men. It must not be dissembled that many eminent men have contended that לאהֲזָה הוּחַל, which we translate began, should be rendered began profanely, or then profanation began, and from this time they date the origin of idolatry.
		Septuagint English Transliteration; And to Seth was born a son. And his name was Enos; this one hoped to call upon the name of the LORD God. [The meaning of Enos; mortal man; sick; despaired of; forgetful.]
		Targum Jonathan Ben Uzzil; And to Sheth also was born a son, and he called his name Enosh. That was the generation in whose days they began to err, and to make themselves idols, and surnamed their idols by the name of the Word of the Lord.
Perfect / Imperfect		<p>Hebrew has two main verb forms that are called the Perfect and the Imperfect:</p> <ul style="list-style-type: none">• The Prefect is a suffix form is included at the end• The Imperfect is a prefix form is included at the beginning <p>The perfect describes completed action (“I ran”) whereas the imperfect expresses uncompleted or progressive actions (“I was running”). This is called “aspect.” Hebrew often uses a form of the verb “to be” (or an adverb) to indicate a sense of time in relation to the subject.</p>
Ge 6:1	began time ref. Hebrew sense: Perfect - literal commenced	And it came to pass, when men began <chalal> to multiply on the face of the earth, and daughters were born unto them,
Ge 6:1		Septuagint English Transliteration; And it came to pass when [began ³ men ² many ¹] to become upon the earth, and daughters were born unto them.
		Targum Jonathan Ben Uzzil; And it was when the sons of men began to multiply upon the face of the earth, and fair daughters were born to them; and the sons of the great saw that the daughters of men were beautiful, and painted, and curled, walking with revelation of the flesh, and with imaginations of wickedness; that they took them wives of all who pleased them.
Ge 9:20	began time order ref.	And Noah began <chalal> to be an husbandman, and he planted a vineyard:
		Septuagint English Transliteration; And [began ³ Noah ² the man ¹] to be a farmer of the land. And he planted a vineyard.
		Targum Jonathan Ben Uzzil; And Noah began to be a man working in the earth. [JERUSALEM. And Noah began to be a righteous man, and he planted a vineyard.]

Ge 10: 7-10	<p>began vrs. 7 genealogy order vrs.8 time ref.</p> <p><i>Note:</i> Genesis 6:1; Genesis 10:8; Genesis 11:6; Numbers 25:1; 1 Chronicles 1:10 All share same presentation in Hebrew</p> <p>Hebrew sense: Perfect - literal commenced</p>	<p>7 And the sons of Cush; Seba¹, and Havilah², and Sabtah³, and Raamah⁴, and Sabtechah⁵: and the sons of Raamah; Sheba, and Dedan.</p> <p>8 And Cush begat Nimrod⁶: he began <chalal> to be a mighty one in the earth.</p> <p>9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.</p> <p>10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.</p> <p>Septuagint English Transliteration; And <i>the</i> sons of Cush - Seba and Havilah, and Sabtah, and Raamah, and Sabtechah. And the sons of Raamah - Sheba and Dedah. And Cush procreated Nimrod; this <i>one</i> began to be a giant upon the earth. This one was a giant hunter with hounds before <i>the</i> LORD God. On account of this they shall say, As Nimrod a giant hunter with hounds before <i>the</i> Lord. And it came to pass <i>the</i> beginning of his kingdom - Babel, and Erech, and Accad, and Calneh, in the land of Shinar.</p> <p>Targum Jonathan Ben Uzzil; And the sons of Kush, Seba, and Havilah, and Sabta, and Raama, and Sabteka, and the name of their provinces, Sinirai, and Hindiki, and Semadi, and Lubai, and Zingai. And the sons of Mauritinos, Zmargad and Mezag. And Kush begat Nimrod: he began to be mighty in sin, and to rebel before the Lord in the earth. He was a mighty rebel before the Lord; therefore it is said, From the day that the world was created there hath not been as Nimrod, mighty in hunting, and a rebel before the Lord. And the beginning of his kingdom was Bavel the Great, and Hadas, and Netsibin, and Ketispon, in the land of Pontos.</p> <p>[JERUSALEM. 9. He was mighty in hunting and in sin before the Lord; for he was a hunter of the sons of men in their languages. And he said to them, Leave the judgments of Shem, and adhere to the judgments of Nimrod. On this account it is said, As Nimrod the mighty, mighty in hunting and in sin before the Lord 10. And the beginning of his kingdom was Bavel, and Hadas, and Netsibin, and Katispa in the land of Bavel.]</p>
Ge 11:6	<p>begin time ref.</p>	<p>And the LORD said, Behold, the people is one, and they have all one language; and this they begin <chalal> to do: and now nothing will be restrained from them, which they have imagined to do.</p> <p>Septuagint English Transliteration; And the LORD said, Behold, <i>there is</i> [kind² one¹] and [lip² one¹] for all, and this they began to do. The <i>things</i> shall not fail them, all is much as they might attempt to do.</p> <p>Targum Jonathan Ben Uzzil; And the Lord said, Behold, the people is one, and the language of all of them one: and this they have thought to do: and now they will not be restrained from doing whatever they imagine.</p>
Ge 41:54	<p>began time ref.</p>	<p>And the seven years of dearth began <chalal> to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.</p>
Ge 44:12	<p>began order ref.</p>	<p>And he searched, and began <chalal> at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.</p>
Ge 49:4	<p>defile sexual moral ref.</p>	<p>Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou <chalal> it: he went up to my couch.</p>
Ex 20:25	<p>pollute ceremonial action - causative ref.</p>	<p>And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it <chalal>.</p>
Ex 31:14	<p>pollute ceremonial action - causative ref.</p>	<p>Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth <chalal> it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people.</p>

Le 18:21	profane name of God ref.	And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou <u>profane</u> <chalal> the name of thy God: I am the LORD.
Le 19:8	pollute ceremonial action - causative ref.	Therefore every one that eateth it shall bear his iniquity, because he hath <u>profaned</u> <chalal> the hallowed thing of the LORD: and that soul shall be cut off from among his people.
Le 19:12	profane name of God ref.	And ye shall not swear by My name falsely, neither shalt thou <u>profane</u> <chalal> the name of thy God: I am the LORD.
Le 19:29	prostitute sexual moral ref.	Do not <u>prostitute</u> <chalal> thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.
Le 20:3	profane name of God ref.	And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile My sanctuary, and to <u>profane</u> <chalal> My holy name.
Le 21:4	profane action ritually contact with dead ref.	But he shall not defile himself, being a chief man among his people, to <u>profane</u> <chalal> himself.
Le 21:6	profane name of God ref.	They shall be holy unto their God, and not <u>profane</u> <chalal> the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy.
Le 21:9	profane, profane sexual moral & action ref.	And the daughter of any priest, if she <u>profane</u> <chalal> herself by playing the whore, she profaneth <chalal> her father: she shall be burnt with fire.
Le 21:12	profane ceremonial action ref.	Neither shall he go out of the sanctuary, nor <u>profane</u> <chalal> the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD. [What has the living to do with the dead? If the anointing of God's presence be on and in us, let us not profane the temple of God by abandoning our service unto God for to bury the dead.]
Le 21:15	profane sexual action ref.	Neither shall he <u>profane</u> <chalal> his seed among his people: for I the LORD do sanctify him. [a high priest must only marry a virgin - symbolism of Christ coming for a bride without blemish]
Le 21:23	profane ritually unqualified action ref.	Only he [of the seed of Arron] shall not go in unto the vail, nor come nigh unto the altar, <i>because he hath a blemish</i> ; that he <u>profane</u> <chalal> not my sanctuaries: for I the LORD do sanctify them. [Must be without spot, wrinkle, or blemish - holy and acceptable for the altar of God - see Romans 12:1]
Le 22:2	profane name of God ref.	Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they <u>profane</u> <chalal> not My holy name in those things which they hallow unto Me: I am the LORD.
Le 22:9	profane ceremonial action ref.	They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they <u>profane</u> <chalal> it: I the LORD do sanctify them.
Le 22:15	profane ceremonial action ref.	And they shall not <u>profane</u> <chalal> the holy things of the children of Israel, which they offer unto the LORD;
Le 22:32	profane name of God ref.	Neither shall ye <u>profane</u> <chalal> My holy name ; but I will be hallowed among the children of Israel: I am the LORD which hallow you,

Nu 16:46	begun order time ref.	And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is <u>begun</u> <chahal> .
Nu 16:47	begun order time ref.	And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was <u>begun</u> <chahal> among the people: and he put on incense, and made an atonement for the people.
Nu 18:32	profane ceremonial action ref.	And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye <u>pollute</u> <chahal> the holy things of the children of Israel, lest ye die.
Nu 25:1	began time action moral ref.	And Israel abode in Shittim, and the people <u>began</u> <chahal> to commit whoredom with the daughters of Moab.
Nu 30:2	break breaking oath ref.	If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not <u>break</u> <chahal> his word, he shall do according to all that proceedeth out of his mouth.
De 2:24	begin time order action ref.	Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: <u>begin</u> <chahal> to possess it, and contend with him in battle.
De 2:25	begun time order ref.	<i>This day</i> will I <u>begin</u> <chahal> to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.
De 2:31	begun time order ref.	And the LORD said unto me, Behold, I have <u>begun</u> <chahal> to give Sihon and his land before thee: <u>begin</u> <chahal> to possess, that thou mayest inherit his land.
De 3:24	begun time action ref.	O Lord GOD, thou hast <u>begun</u> <chahal> to shew thy servant thy greatness, and Thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might?
De 16:9	begin time ref.	<i>Seven weeks</i> shalt thou number unto thee: <u>begin</u> <chahal> to number the <i>seven weeks</i> from such time as thou beginnest to put the sickle to the corn.
De 20:6	eat, eaten action ref.	And what man is he that hath planted a vineyard, and hath not yet <u>eaten</u> <chahal> of it? let him also go and return unto his house, lest he die in the battle, and another man <u>eat</u> <chahal> of it.
De 28:30	shall not gather moral action ref.	Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and <u>shalt not gather</u> the grapes <chahal> thereof.
Jos 3:7	begin time ref.	And the LORD said unto Joshua, <i>This day</i> will I <u>begin</u> <chahal> to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee.
Jg 10:18	begin action ref.	And the people and princes of Gilead said one to another, What man is he that will <u>begin</u> <chahal> to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.
Jg 13:5	begin time action ref.	For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall <u>begin</u> <chahal> to deliver Israel out of the hand of the Philistines.
Jg 13:25	began action ref.	And the Spirit of the LORD <u>began</u> <chahal> to move him at times in the camp of Dan between Zorah and Eshtaol.
Jg 16:19	began order action ref.	And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she <u>began</u> <chahal> to afflict him, and his strength went from him.

Jg 16:22	began time ref.	Howbeit the hair of his head began <chalal> to grow again <i>after</i> he was shaven.
Jg 20:31	began order action ref.	And the children of Benjamin went out against the people, and were drawn away from the city; and they began <chalal> to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.
Jg 20:39	began order action ref.	And when the men of Israel retired in the battle, Benjamin began <chalal> to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle.
Jg 20:40	began time ref.	But <i>when</i> the flame began <chalal> to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.
1Sa 3:2	began time ref.	And <i>it came to pass at that time</i> , when Eli was laid down in his place, and his eyes began <chalal> to wax dim, that he could not see;
1Sa 3:12	begin time ref.	<i>In that day</i> I will perform against Eli all things which I have spoken concerning his house: when I begin <chalal>, I will also make an end.
1Sa 14:35	the first order action ref.	And Saul built an altar unto the LORD: the same was the first <chalal> altar that he built unto the LORD.
1Sa 22:15	begin time order ref.	Did I then begin <chalal> to enquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, less or more.
1Ki 1:40	pipd musical action ref.	And all the people came up after him, and the people pipd <chalal> with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.
2Ki 10:32	began time ref.	<i>In those days</i> the LORD began <chalal> to cut Israel short: and Hazael smote them in all the coasts of Israel;
2Ki 15:37	began time ref.	<i>In those days</i> the LORD began <chalal> to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.
1Ch 1:10	began Perfect - literal commenced time order ref.	<i>And Cush begat Nimrod:</i> he began <chalal> to be mighty upon the earth. <i>Note:</i> In Genesis 6:1; Genesis 10:8; Genesis 11:6; Numbers 25:1; 1 Chronicles 1:10, chalal is used precisely the same in Hebrew . Therefore, the best sense of chalal in this verse will be glean by comparing its use within the other verses.
1Ch 5:1	defiled sexual action ref.	Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but, forasmuch as he defiled <chalal> his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.
1Ch 27:24	began order ref.	Joab the son of Zeruiah began <chalal> to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.
2Ch 3:1	began time action ref.	Then Solomon began <chalal> to build the house of the LORD at Jerusalem in mount Moriah, where the LORD appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.
2Ch 3:2	began time action ref.	And he began <chalal> to build in the second day of the second month , in the fourth year of his reign.
2Ch 20:22	began time action ref.	And <i>when</i> they began <chalal> to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

2Ch 29:17	began time action ref.	<i>Now</i> they began <chalal> on <i>the first day of the first month</i> to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.
2Ch 29:27	began, began order ref.	And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began <chalal>, the song of the LORD began <chalal> also with the trumpets, and with the instruments ordained by David king of Israel.
2Ch 31:7	began time ref.	<i>In the third month</i> they began <chalal> to lay the foundation of the heaps, and finished them in the seventh month.
2Ch 31:10	began action order ref.	And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began <chalal> to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store.
2Ch 31:21	began action ref.	And in <i>every work</i> that he began <chalal> in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered.
2Ch 34:3	began, began time action ref.	For <i>in the eighth year of his reign</i> , while he was yet young, he began <chalal> to seek after the God of David his father: and in the twelfth year he began <chalal> to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.
Ezr 3:6	began time action ref.	From <i>the first day of the seventh month</i> began <chalal> they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid.
Ezr 3:8	began time ref.	Now in the <i>second year</i> of their coming unto the house of God at Jerusalem, in the <i>second month</i> , began <chalal> Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.
Ne 4:7	began action ref.	But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began <chalal> to be stopped, then they were very wroth,
Ne 13:17	profane ceremonial ref.	Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane <chalal> the sabbath day?
Ne 13:18	profane ceremonial ref.	Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning <chalal> the sabbath.
Es 6:13	begun time order ref.	And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun <chalal> to fall, thou shalt not prevail against him, but shalt surely fall before him.
Es 9:23	begun action ref.	And the Jews undertook <i>to do</i> as they had begun <chalal>, and as Mordecai had written unto them;
Ps 55:20	broken breaking oath ref.	He hath put forth his hands against such as be at peace with him: he hath broken <chalal> his covenant.
Ps 74:7	defiled ceremonial ref.	They have cast fire into Thy sanctuary, they have defiled <chalal> by casting down the dwelling place of Thy name to the ground.
Ps 87:7	the players musical action ref.	As well the singers as the players <chalal> on instruments shall be there: all my springs are in thee.

Ps 89:31	break disobedience action ref.	If they <u>break</u> <chalal> My statutes, and keep not My commandments;
Ps 89:34	break not breaking oath ref.	My covenant will I not <u>break</u> <chalal>, nor alter the thing that is gone out of My lips.
Ps 89:39	profane chastened ref.	Thou hast made void the covenant of thy servant: thou hast <u>profaned</u> <chalal> his crown by casting it to the ground.
Ps 109:22	wound destructive action ref.	For I am poor and needy, and my heart is <u>wounded</u> <chalal> within me.
Isa 23:9	stain disgraced ref.	The LORD of hosts hath purposed it, to <u>stain</u> <chalal> the pride of all glory, and to bring into contempt all the honourable of the earth.
Isa 43:28	profane disgraced ref.	Therefore I have <u>profaned</u> <chalal> the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.
Isa 47:6	pollute chastened ref.	I was wroth with My people, I have <u>polluted</u> <chalal> Mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke.
Isa 48:11	pollute disgraced ref.	For Mine own sake, even for Mine own sake, will I do it: for how should My name be <u>polluted</u> <chalal>? and I will not give My glory unto another.
Isa 51:9	wound destructive action ref.	Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art Thou not it that hath cut Rahab, and <u>wounded</u> <chalal> the dragon?
Isa 53:5	wound destructive action ref.	But he was <u>wounded</u> <chalal> for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.
Isa 56:2	defiled ceremonial ref.	They have cast fire into Thy sanctuary, they have <u>defiled</u> <chalal> by casting down the dwelling place of Thy name to the ground.
Isa 56:6	defiled ceremonial ref.	They have cast fire into Thy sanctuary, they have <u>defiled</u> <chalal> by casting down the dwelling place of Thy name to the ground.
Jer 16:18	defile ritually unclean ref.	And first I will recompense their iniquity and their sin double; because they have <u>defiled</u> <chalal> my land, they have filled Mine inheritance with the carcases of their detestable and abominable things.
Jer 25:29	begin time order ref.	For, lo, I <u>begin</u> <chalal> to bring evil on the city which is called by My name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.
Jer 31:5	eat? order action ref.	Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things <chalal>.
Jer 34:16	pollute name of God ref.	But ye turned and <u>polluted</u> <chalal> My name, and caused every man his servant, and every man his handmaid, whom ye had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

La 2:2	pollute chastened ref.	The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in His wrath the strong holds of the daughter of Judah; he hath brought them down to the ground: He hath <u>polluted</u> <chahal> the kingdom and the princes thereof.
Eze 7:21	pollute chasten disgrace destructive action ref.	And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall <u>pollute</u> <chahal> it.
Eze 7:22	pollute, pollute chasten disgrace destructive action ref.	My face will I turn also from them, and they shall <u>pollute</u> <chahal> My secret place: for the robbers shall enter into it, and <u>defile</u> <chahal> it.
Eze 7:24	defile action ref.	Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be <u>defiled</u> <chahal> .
Eze 9:6	begin time order ref.	Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and <u>begin</u> <chahal> at My sanctuary. Then they began at the ancient men which were before the house.
Eze 13:19	pollute action ref.	And will ye <u>pollute</u> <chahal> Me among My people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hear your lies?
Eze 20:9	pollute name of God ref.	But ye turned and <u>polluted</u> <chahal> My name, and caused every man his servant, and every man his handmaid, whom ye had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.
Eze 20:13	pollute ceremonial ref.	But the house of Israel rebelled against me in the wilderness: they walked not in My statutes, and they despised My judgments, which if a man do, he shall even live in them; and My sabbaths they greatly <u>polluted</u> <chahal> : then I said, I would pour out My fury upon them in the wilderness, to consume them.
Eze 20:14	pollute name of God ref.	But I wrought for My name's sake, that it should not be <u>polluted</u> <chahal> before the heathen, in whose sight I brought them out.
Eze 20:16	pollute ceremonial ref.	Because they despised My judgments, and walked not in My statutes, but <u>polluted</u> <chahal> My sabbaths: for their heart went after their idols.
Eze 20:21	pollute ceremonial ref.	Notwithstanding the children rebelled against me: they walked not in My statutes, neither kept My judgments to do them, which if a man do, he shall even live in them; they <u>polluted</u> <chahal> My sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.
Eze 20:22	pollute name of God ref.	Nevertheless I withdrew mine hand, and wrought for My name's sake, that it should not be <u>polluted</u> <chahal> in the sight of the heathen, in whose sight I brought them forth.
Eze 20:24	pollute ceremonial ref.	Because they had not executed My judgments, but had despised My statutes, and had <u>polluted</u> <chahal> My sabbaths, and their eyes were after their fathers' idols.
Eze 20:39	pollute name of God ref.	As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto Me: but <u>pollute</u> <chahal> ye My holy name no more with your gifts, and with your idols.
Eze 22:8	profane ceremonial ref.	Thou hast despised Mine holy things, and hast <u>profaned</u> <chahal> My sabbaths.

Eze 22:16	inheritance forfeit of an inheritance in God through sin ref.	And thou shalt take thine inheritance <chahal> in thyself in the sight of the heathen, and thou shalt know that I am the LORD. <i>NOTE:</i> The margin of some Bibles reads, "Thou shalt be profaned in thyself..."
Eze 22:26	profane, profane ceremonial ref.	Her priests have violated My law, and have profaned <chahal> Mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned <chahal> among them.
Eze 23:38	profane ceremonial ref.	Moreover this they have done unto me: they have defiled My sanctuary in the same day, and have profaned <chahal> My sabbaths.
Eze 23:39	profane ceremonial ref.	For when they had slain their children to their idols, then they came the same day into My sanctuary to profane <chahal> it; and, lo, thus have they done in the midst of mine house.
Eze 24:21	profane ceremonial ref.	Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane <chahal> My sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword. [They had profaned the temple with idolatry; God, in just retribution, will profane it with the Chaldean sword. As Ezekiel was obligated to lay his wife which just died into the dirt without mourning, so will God lay waste in the dirt the place of communion with His people for their sins]
Eze 25:3	profane ceremonial ref.	And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against My sanctuary, when it was profaned <chahal> ; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;
Eze 28:7	defile forfeit of an inheritance in God through sin ref.	Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile <chahal> thy brightness. [Job 21:17 - How oft is the candle of the wicked put out! and how oft cometh their destruction upon them! God distributeth sorrows in His anger.]
Eze 28:9	slay destructive action ref.	Wilt thou yet say before him that slayeth thee, I am God? but thou shalt be a man, and no God, in the hand of him that slayeth <chahal> thee.
Eze 28:16	profane considered unholy ref.	By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane <chahal> out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.
Eze 28:18	defile ceremonial ref.	Thou hast defiled <chahal> thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.
Eze 32:26	slay destructive action ref.	There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain <chahal> by the sword, though they caused their terror in the land of the living.
Eze 36:20	profane name of God ref.	And when they entered unto the heathen, whither they went, they profaned <chahal> My holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land.

Eze 36:21	profane name of God ref.	And when they entered unto the heathen, whither they went, they profaned <chalal> My holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land.
Eze 36:22	profane name of God ref.	And when they entered unto the heathen, whither they went, they profaned <chalal> My holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land.
Eze 36:23	profane, profane name of God ref.	And I will sanctify my great name, which was profaned <chalal> among the heathen, which ye have profaned <chalal> in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.
Eze 39:7	pollute name of God ref.	So will I make My holy name known in the midst of my people Israel; and I will not let them pollute <chalal> My holy name any more: and the heathen shall know that I am the LORD, the Holy One in Israel.
Eze 44:7	pollute ceremonial ref.	In that ye have brought into My sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in My sanctuary, to pollute <chalal> it, even my house, when ye offer my bread, the fat and the blood, and they have broken My covenant because of all your abominations.
Da 11:31	pollute ceremonial ref.	And arms shall stand on his part, and they shall pollute <chalal> the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.
Ho 8:10	sorrow mourning ref.	Yea, though they have hired among the nations, now will I gather them, and they shall sorrow <chalal> a little for the burden of the king of princes.
Am 2:7	profane name of God ref.	That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane <chalal> My holy name :
Jon 3:4	began time order ref.	And Jonah began <chalal> to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.
Zep 3:4	pollute ceremonial ref.	Her prophets are light and treacherous persons: her priests have polluted <chalal> the sanctuary, they have done violence to the law.
Mal 1:12	pollute ceremonial ref.	But ye have profaned it, in that ye say, The table of the LORD is polluted <chalal>; and the fruit thereof, even His meat, is contemptible.
Mal 2:10	profane breaking oath ref.	Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning <chalal> the covenant of our fathers?
Mal 2:11	profane ceremonial ref.	Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned <chalal> the holiness of the LORD which he loved, and hath married the daughter of a strange god.

Table 4 - 'Enowsh - used 564 times in 530 verses

Used in reference to: mortals/humans - 556 times or 98.58%; God and two angels with Abram - 2 times; two angels with Abram and Lot - 5 times; Nephilim - 1 time

'Enowsh comes from Seth's son's name **Enos** which means: to be frail, feeble, or (figuratively) melancholy:--desperate (-ly wicked), incurable, sick, woeful. Thus **'Enowsh** means: - properly, a mortal (and thus differing from the more dignified <'adam>); hence, a man in general (singly or collectively).

Note: Adam <'adam> was not created to be frail or feeble or desperately wicked, nor was he created to a mortal, but became such only after he had sinned.

The purpose of this table is to determine how many times **'enowsh** is clearly used in reference to men, i.e. normal humanity, as compared to just how often it may have been used in implication of The Lord and the two angels - 0.35%, two angels alone - 0.89%, and angelic/human hybridized offspring - only 0.18%.

Ge 6:4-7	Use is in reference to:	4 There were giants <nephilim> in the earth in those days; and also after that, when the sons of God came in unto the daughters of men <'adam>, and they bare children to them, the same <i>became</i> mighty men <gibbowr> which were of old, men <'enowsh> of renown. 5 And GOD saw that the wickedness of man <'adam> was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. 6 And it repented the LORD that He had made man <'adam> on the earth, and it grieved Him at His heart. 7 And the LORD said, I will destroy man <'adam> whom I have created from the face of the earth; both man , <'adam> and beast, and the creeping thing, and the fowls of the air; for it repenteth Me that I have made them .
	Nephilim angelic/human hybrid	

Having compiled this table, upon reviewing I was compelled to inject the following comments and observations regarding the above passage in Genesis 6 -

- Language is important to God as He is both the Author and personification of the Word, and Creator of all root words for that matter. Even with the confounding of the languages at the Tower of Babel, it was God who created the diverse languages which enabled only those of the same tongue to understand each other clearly. Furthermore, because all scripture is given by inspiration of God, we much give careful attention to what is and is not presented in scripture and clearly being stated. That being said, in verse 4 we see four distinct references being made by divine inspiration -
 - The "giants" - <nephilim>
 - The "daughters of men" - <'adam>
 - The "mighty man" - <gibbowr>
 - The "men of renown" - <'enowsh>
- When God "repented" that He had made man, it was the Hebrew <'adam> word used to explain that which He had "created from the face of the earth." This clear reference of what He "created from the face of the earth" demands our distinction from man <'adam> and the "giants - <nephilim>" which "*became* mighty men - <gibbowr>" and "men - <'enowsh>" of renown" as a result of the fallen angels involvement with "the daughters of men."
- The LORD said, "I will destroy man <'adam> whom I have created from the face of the earth," *and He did not say*, "I will destroy the giants <nephilim> who are the offspring of the sons of God which came in unto the daughters of men <'adam>, which bare children to them who *became* mighty men <gibbowr> which were of old, men <'enowsh> of renown." Thus the biblical expressed focus of God's judgement was mankind <'adam>.
- The cause of God's judgment is explained in verse 5 where "GOD saw that the wickedness of man <'adam> was great in the earth, and that every imagination of the thoughts of his <'adam> heart was only evil continually. It must be noted that no mentioned is being made these scriptures that the wickedness or influence of the <nephilim> giants, the mighty <gibbowr> men, or the men <'enowsh> of renown, were the cause of God's judgement upon mankind <'adam>.
- Scripture clearly defines the express targets for destruction in God's judgment are specifically itemized by God Himself as the "man <'adam> whom I have created from the face of the earth; both man, <'adam> and beast, and the creeping thing, and the fowls of the air; for it repenteth Me **that I have made them**."
- While scripture acknowledges the fallen angels as having offspring with "the daughters of men," God's anger and judgment appears to have been caused by and therefore directed at those <'adam> who agreed to give their daughters unto the angels in exchange for knowledge, power and or gain. For it was God who had given them all the earth and the fullness thereof for their use and enjoyment and because of their wicked motives compelled by their vain imaginations they yielded it all to the fallen angels.

Ge 12:20	Use in reference to:	And Pharaoh commanded his men <'enowsh> concerning him: and they sent him away, and his wife, and all that he had.
	human	
Ge 13:8	human	And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we <'enowsh> be brethren.
Ge 13:13	human	But the men <'enowsh> of Sodom were wicked and sinners before the LORD exceedingly.
Ge 14:24	human	Save only that which the young men have eaten, and the portion of the men <'enowsh> which went with me, Aner, Eshcol, and Mamre; let them take their portion.
Ge 17:23	human	And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men <'enowsh> of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.
Ge 17:27	human	And all the men <'enowsh> of his house, born in the house, and bought with money of the stranger, were circumcised with him.
Ge 18:2	Jehovah and two angels	And he lift up his eyes and looked, and, lo, three men <'enowsh> stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,
Ge 18:16	Jehovah and two angels	And the men <'enowsh> rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.
Ge 18:22	two angels	And the men <'enowsh> turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.
Ge 19:4-5	3X human, human, and angels who were perceived by the Sodomites to be humans and thus called "men"-human	4 But before they lay down, the men <'enowsh> of the city, even the men <'enowsh> of Sodom, compassed the house round, both old and young, all the people from every quarter: 5 And they called unto Lot, and said unto him, "Where are the men <'enowsh> which came in to thee this night? bring them out unto us, that we may know them."
		<i>NOTE:</i> There has been much speculation that these wicked men knew that these two "men <'enowsh>" were angels, which seems odd since Abram did not discern straightway that they were such, but had actually "entertained angels unawares." <u>Josephus - Antiquities of the Jews - Book 1 - Chapter 11 - Paragraph 2</u> - 2. When God had thus resolved concerning the Sodomites, Abraham, as he sat by the oak of Mambre, at the door of his tent, saw three angels; and thinking them to be strangers, he rose up, and saluted them, and desired they would accept of an entertainment, and abide with him; to which, when they agreed, he ordered cakes of meal to be made presently; and when he had slain a calf, he roasted it, and brought it to them, as they sat under the oak. Now they made a show of eating; and besides, they asked him about his wife Sarah, where she was; and when he said she was within, they said they would come again hereafter, and find her become a mother. Upon which the woman laughed, and said that it was impossible she should bear children, since she was ninety years of age, and her husband was a hundred. Then they concealed themselves no longer, but declared that they were angels of God; and that one of them was sent to inform them about the child, and two of the overthrow of Sodom.
Ge 19:8	Angels referred to by Lot as mere mortal men human	Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men <'enowsh> do nothing; for therefore came they under the shadow of my roof. <i>NOTE:</i> Though in 19:1 scriptures states "there came two angels <mal'ak> to Sodom," Lot, nonetheless, refers to the angels as "these men <'enowsh>," addressing them as mere mortal men and not as angels <mal'ak>.

Ge 19:10-12, 16	4X two angels	<p>10 But the men <'enowsh> put forth their hand, and pulled Lot into the house to them, and shut to the door. 11 And they smote the men <'enowsh> that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door. 12 And the men <'enowsh> said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place: 16 And while he lingered, the men <'enowsh> laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.</p>
<p>NOTE: The primary Hebrew word <mal'ak> for <i>angel/angels</i> is also the same word used <i>messenger/messengers</i>. It is used 217 times in the Old Testament of which 111 times it was translated angel, angels in the English KJV translation. The word "angel" or "angels" are mentioned in the English KJV translation a total 117 times. The discrepancy of 6 times is primarily due to clarity of transliteration. The mentioning of angels are contained in a total of 54 passages, in which only 4 of these passages are the angels <mal'ak> referred as men.</p> <ol style="list-style-type: none"> Genesis 19 above being one of the passages. In Judges chapter 13 when the Angel of the Lord appeared unto Samson's parents, first to his mother and later to his father, they refer to him as a "man <'iysh>" which in the Hebrew means a man as an individual or a male person. It is important to note that 13:16 clearly states that Samson father, "<u>Manoah knew not that he was an angel of the LORD.</u>" In Daniel chapter 3 where Nebuchadnezzar casts Shadrach, Meshach, and Abednego into the fiery furnace and the states "I see four men <gabar (Aramaic)> loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God." In Zechariah chapter 1 the prophet has the vision of the four horses where he saw a "man <'iysh> that stood among the myrtle trees" of which in the next verse he states "the angel <mal'ak> of the LORD that stood among the myrtle trees." <p>It is also noteworthy that in Judges 6 an angel appears to Gideon, but there is no scriptural reference made calling him a man, however 6:22 does reveal that it wasn't till the end of the encounter that "...when Gideon perceived that he was an ANGEL of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an ANGEL of the LORD face to face!" Often when angels are sent with a mission where they appeared as men <'enowsh>, their real identity was withheld from men until they chose to revealed it. (<i>Hebrews 13:2 - Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.</i>)</p>		
Ge 20:8	human	Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men <'enowsh> were sore afraid.
Ge 24:13	human	Behold, I stand here by the well of water; and the daughters of the men <'enowsh> of the city come out to draw water:
Ge 24:32	human	And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's <'enowsh> feet that were with him.
Ge 24:54	human	And they did eat and drink, he and the men <'enowsh> that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.
Ge 24:59	human	And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men <'enowsh>.
Ge 26:7	human, human	And the men <'enowsh> of the place asked him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men <'enowsh> of the place should kill me for Rebekah; because she was fair to look upon.
Ge 29:22	human	And Laban gathered together all the men <'enowsh> of the place, and made a feast.
Ge 32:28	human	And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men <'enowsh>, and hast prevailed.
Ge 34:7	human	And the sons of Jacob came out of the field when they heard it: and the men <'enowsh> were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

Ge 34:20	human	And Hamor and Shechem his son came unto the gate of their city, and communed with the men <'enowsh> of their city, saying,
Ge 34:21	human	These men <'enowsh> are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.
Ge 34:22	human	Only herein will the men <'enowsh> consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised.
Ge 37:28	human	Then there passed by Midianites merchantmen <'enowsh>; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt.
Ge 38:21	human	Then he asked the men <'enowsh> of that place, saying, Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place.
Ge 38:22	human	And he returned to Judah, and said, I cannot find her; and also the men <'enowsh> of the place said, that there was no harlot in this place.
Ge 39:11	human	And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men <'enowsh> of the house there within.
Ge 39:14	human	That she called unto the men <'enowsh> of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:
Ge 43:15	human	And the men <'enowsh> took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.
Ge 43:16	human, human	And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men <'enowsh> home, and slay, and make ready; for these men <'enowsh> shall dine with me at noon.
Ge 43:17	human	And the man did as Joseph bade; and the man brought the men <'enowsh> into Joseph's house.
Ge 43:18	human	And the men <'enowsh> were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.
Ge 43:24	human	And the man brought the men <'enowsh> into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender.
Ge 43:33	human	And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men <'enowsh> marvelled one at another.
Ge 44:1	human	And he commanded the steward of his house, saying, Fill the men's <'enowsh> sacks with food, as much as they can carry, and put every man's money in his sack's mouth.
Ge 44:3	human	As soon as the morning was light, the men <'enowsh> were sent away, they and their asses.
Ge 44:4	human	And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men <'enowsh>; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?
Ge 46:32	human	And the men <'enowsh> are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.
Ge 46:34	human	That ye shall say, Thy servants' trade <'enowsh> hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.
Ge 47:2	human	And he took some of his brethren, even five men <'enowsh>, and presented them unto Pharaoh.

Ge 47:6	human	The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men <'enowsh> of activity among them, then make them rulers over my cattle.
Ex 2:13	human	And when he went out the second day, behold, two men <'enowsh> of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
Ex 4:19	human	And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men <'enowsh> are dead which sought thy life.
Ex 5:9	human	Let there more work be laid upon the men <'enowsh>, that they may labour therein; and let them not regard vain words.
Ex 10:7	human	And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men <'enowsh> go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?
Ex 16:20	human	Notwithstanding they hearkened not unto Moses; but some <'enowsh> of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.
Ex 17:9	human	And Moses said unto Joshua, Choose us out men <'enowsh>, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.
Ex 18:21	human, human	Moreover thou shalt provide out of all the people able men <'enowsh> , such as fear God, men <'enowsh> of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:
Ex 18:25	human	And Moses chose able men <'enowsh> out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.
Ex 21:18	human	And if men <'enowsh> strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed:
Ex 21:22	human	If men <'enowsh> strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine.
Ex 22:31	human	And ye shall be holy men <'enowsh> unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.
Ex 35:22	human	And they came, both men <'enowsh> and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD.
Le 18:27	human	(For all these abominations have the men <'enowsh> of the land done, which were before you, and the land is defiled;)
Nu 1:5	human	And these are the names of the men <'enowsh> that shall stand with you: of the tribe of Reuben; Elizur the son of Shedeur.
Nu 1:17	human	And Moses and Aaron took these men <'enowsh> which are expressed by their names:
Nu 9:6	human	And there were certain men <'enowsh> , who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:
Nu 9:7	human	And those men <'enowsh> said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in His appointed season among the children of Israel?
Nu 11:26	human	But there remained two of the men <'enowsh> in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.
Nu 13:2	human	Send thou men <'enowsh>, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.
Nu 13:3	human	And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men <'enowsh> were heads of the children of Israel.

Nu 13:16	human	These are the names of the men <'enowsh> which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.
Nu 13:31	human	But the men <'enowsh> that went up with him said, We be not able to go up against the people; for they are stronger than we.
Nu 13:32	human	And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men <'enowsh> of a great stature.
Nu 14:22	human	Because all those men <'enowsh> which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;
Nu 14:36	human	And the men <'enowsh> , which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,
Nu 14:37	human, human	Even those <'enowsh> men <'enowsh> that did bring up the evil report upon the land, died by the plague before the LORD.
Nu 14:38	human	But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men <'enowsh> that went to search the land, lived still.
Nu 16:2	human, human	And they rose up before Moses, with certain <'enowsh> of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men <'enowsh>.
Nu 16:14	human	Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men <'enowsh>? we will not come up.> of renown:
Nu 16:26	human	And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men <'enowsh>, and touch nothing of theirs, lest ye be consumed in all their sins.
Nu 16:30	human	But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men <'enowsh> have provoked the LORD.
Nu 22:9	human	And God came unto Balaam, and said, What men <'enowsh> are these with thee?
Nu 22:20	human	And God came unto Balaam at night, and said unto him, If the men <'enowsh> come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do.
Nu 22:35	human	And the angel of the LORD said unto Balaam, Go with the men <'enowsh>: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.
Nu 25:5	human	And Moses said unto the judges of Israel, Slay ye every one his men <'enowsh> that were joined unto Baalpeor.
Nu 31:3	human	And Moses spake unto the people, saying, Arm some <'enowsh> of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.
Nu 31:21	human	And Eleazar the priest said unto the men <'enowsh> of war which went to the battle, This is the ordinance of the law which the LORD commanded Moses;
Nu 31:28	human	And levy a tribute unto the LORD of the men <'enowsh> of war which went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:
Nu 31:42	human	And of the children of Israel's half, which Moses divided from the men <'enowsh> that warred,
Nu 31:49	human	And they said unto Moses, Thy servants have taken the sum of the men <'enowsh> of war which are under our charge, and there lacketh not one man of us.
Nu 31:53	human	(For the men <'enowsh> of war had taken spoil, every man for himself.)

Nu 32:11	human	Surely none of the men <'enowsh> that came up out of Egypt, from twenty years old and upward, shall see the land which I swear unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:
Nu 32:14	human	And, behold, ye are risen up in your fathers' stead, an increase of sinful men <'enowsh>, to augment yet the fierce anger of the LORD toward Israel.
Nu 34:17	human	These are the names of the men <'enowsh> which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun.
Nu 34:19	human	And the names of the men <'enowsh> are these: Of the tribe of Judah, Caleb the son of Jephunneh.
De 1:13	human	Take you wise men <'enowsh>, and understanding, and known among your tribes, and I will make them rulers over you.
De 1: 15	human	So I took the chief of your tribes, wise men <'enowsh> , and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.
De 1:22	human	And ye came near unto me every one of you, and said, We will send men <'enowsh> before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.
De 1:23	human	And the saying pleased me well: and I took twelve men <'enowsh> of you, one of a tribe:
De 1:35	human	Surely there shall not one of these men <'enowsh> of this evil generation see that good land, which I swear to give unto your fathers,
De 2:14	human	And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men <'enowsh> of war were wasted out from among the host, as the LORD swore unto them.
De 2:16	human	So it came to pass, when all the men <'enowsh> of war were consumed and dead from among the people,
De 13:13	human	Certain men <'enowsh> , the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;
De 19:17	human	Then both the men <'enowsh> , between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days;
De 21:21	human	And all the men <'enowsh> of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.
De 22:21	human	Then they shall bring out the damsel to the door of her father's house, and the men <'enowsh> of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.
De 25:1	human	If there be a controversy between men <'enowsh>, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.
De 25:11	human	When men <'enowsh> strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:
De 31:12	human	Gather the people together, men <'enowsh> , and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:
De 32:26	human	I said, I would scatter them into corners, I would make the remembrance of them to cease from among men <'enowsh> :
Jos 2:1	human	And Joshua the son of Nun sent out of Shittim two men <'enowsh> to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.
Jos 2:2	human	And it was told the king of Jericho, saying, Behold, there came men <'enowsh> in hither to night of the children of Israel to search out the country.

Jos 2:3	human	And the king of Jericho sent unto Rahab, saying, Bring forth the men <'enowsh> that are come to thee, which are entered into thine house: for they be come to search out all the country.
Jos 2:4	human, human	And the woman took the two men <'enowsh> , and hid them, and said thus, There came men <'enowsh> unto me, but I wist not whence they were:
Jos 2:5	human, human	And it came to pass about the time of shutting of the gate, when it was dark, that the men <'enowsh> went out: whither the men <'enowsh> went I wot not: pursue after them quickly; for ye shall overtake them.
Jos 2:7	human	And the men <'enowsh> pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.
Jos 2:9	human	And she said unto the men <'enowsh>, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.
Jos 2:14	human	And the men <'enowsh> answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.
Jos 2:17	human	And the men <'enowsh> said unto her, We will be blameless of this thine oath which thou hast made us swear.
Jos 2:23	human	So the two men <'enowsh> returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them:
Jos 4:2	human	Take you twelve men <'enowsh> out of the people, out of every tribe a man,
Jos 5:4	human	And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men <'enowsh> of war, died in the wilderness by the way, after they came out of Egypt.
Jos 5:6	human	For the children of Israel walked forty years in the wilderness, till all the people that were men <'enowsh> of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that He would give us, a land that floweth with milk and honey.
Jos 6:3	human	And ye shall compass the city, all ye men <'enowsh> of war, and go round about the city once. Thus shalt thou do six days.
Jos 6:22	human	But Joshua had said unto the two men <'enowsh> that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.
Jos 7:2	human, human	And Joshua sent men <'enowsh> from Jericho to Ai, which is beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men <'enowsh> went up and viewed Ai.
Jos 7:4	human	So there went up thither of the people about three thousand men: and they fled before the men <'enowsh> of Ai.
Jos 7:5	human	And the men <'enowsh> of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.
Jos 8:14	human	And it came to pass, when the king of Ai saw it, that they hasted and rose up early, and the men <'enowsh> of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city.
Jos 8:20	human	And when the men <'enowsh> of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.
Jos 8:21	human	And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men <'enowsh> of Ai.

Jos 8:25	human	And so it was, that all that fell that day, both of men and women, were twelve thousand, even all the men <'enowsh> of Ai.
Jos 9:14	human	And the men <'enowsh> took of their victuals, and asked not counsel at the mouth of the LORD.
Jos 10:2	human	That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men <'enowsh> thereof were mighty.
Jos 10:6	human	And the men <'enowsh> of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.
Jos 10:18	human	And Joshua said, Roll great stones upon the mouth of the cave, and set men <'enowsh> by it for to keep them:
Jos 10:24	human	And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men <'enowsh> of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.
Jos 18:4	human	Give out from among you three men <'enowsh> for each tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me.
Jos 18:8	human	And the men <'enowsh> arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.
Jos 18:9	human	And the men <'enowsh> went and passed through the land, and described it by cities into seven parts in a book, and came again to Joshua to the host at Shiloh.
Jg 6:27	human, human	Then Gideon took ten men <'enowsh> of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men <'enowsh> of the city, that he could not do it by day, that he did it by night.
Jg 6:28	human	And when the men <'enowsh> of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built.
Jg 6:30	human	Then the men <'enowsh> of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it.
Jg 8:5	human	And he said unto the men <'enowsh> of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.
Jg 8: 8	human, human	And he went up thence to Penuel, and spake unto them likewise: and the men <'enowsh> of Penuel answered him as the men <'enowsh> of Succoth had answered him.
Jg 8:9	human	And he spake also unto the men <'enowsh> of Penuel, saying, When I come again in peace, I will break down this tower.
Jg 8:14	human	And caught a young man of the men <'enowsh> of Succoth, and enquired of him: and he described unto him the princes of Succoth, and the elders thereof, even threescore and seventeen men.
Jg 8:15	human, human	And he came unto the men <'enowsh> of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men <'enowsh> that are weary?
Jg 8:16	human	And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men <'enowsh> of Succoth.
Jg 8:17	human	And he beat down the tower of Penuel, and slew the men <'enowsh> of the city.
Jg 8:18	human	Then said he unto Zebah and Zalmunna, What manner of men <'enowsh> were they whom ye slew at Tabor? And they answered, As thou art, so were they; each one resembled the children of a king.

Jg 9:4	human	And they gave him threescore and ten pieces of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons <'enowsh>, which followed him.
Jg 9:9	human	But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man <'enowsh>, and go to be promoted over the trees?
Jg 9:13	human	And the vine said unto them, Should I leave my wine, which cheereth God and man <'enowsh>, and go to be promoted over the trees?
Jg 9:28	human	And Gaal the son of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve the men <'enowsh> of Hamor the father of Shechem: for why should we serve him?
Jg 9:36	human	And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men <'enowsh>.
Jg 9:49	human	And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men <'enowsh> of the tower of Shechem died also, about a thousand men and women.
Jg 9:51	human	But there was a strong tower within the city, and thither fled all the men <'enowsh> and women, and all they of the city, and shut it to them, and gat them up to the top of the tower.
Jg 9:57	human	And all the evil of the men <'enowsh> of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.
Jg 11:3	human	Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men <'enowsh> to Jephthah, and went out with him.
Jg 12:4	human, human	Then Jephthah gathered together all the men <'enowsh> of Gilead, and fought with Ephraim: and the men <'enowsh> of Gilead smote Ephraim, because they said, Ye Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites.
Jg 12:5	human	And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men <'enowsh> of Gilead said unto him, Art thou an Ephraimite? If he said, Nay;
Jg 14:18	human	And the men <'enowsh> of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.
Jg 16:27	human	Now the house was full of men <'enowsh> and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport.
Jg 18:2	human	And the children of Dan sent of their family five men <'enowsh> from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.
Jg 18:7	human	Then the five men <'enowsh> departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man.
Jg 18:14	human	Then answered the five men <'enowsh> that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

Jg 18:17	human	And the five men <'enowsh> that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war.
Jg 18:22	human	And when they were a good way from the house of Micah, the men <'enowsh> that were in the houses near to Micah's house were gathered together, and overtook the children of Dan.
Jg 18:25	human	And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows <'enowsh> run upon thee, and thou lose thy life, with the lives of thy household.
Jg 19:16	human	And, behold, there came an old man from his work out of the field at even, which was also of mount Ephraim; and he sojourned in Gibeah: but the men <'enowsh> of the place were Benjamites.
Jg 19:22	human, human	Now as they were making their hearts merry, behold, the men <'enowsh> of the city, certain <'enowsh> sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.
Jg 19:25	human	But the men <'enowsh> would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.
Jg 20:10	human	And we will take ten men <'enowsh> of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.
Jg 20:12	human	And the tribes of Israel sent men <'enowsh> through all the tribe of Benjamin, saying, What wickedness is this that is done among you?
Jg 20:13	human	Now therefore deliver us the men <'enowsh>, the children of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:
Jg 20:44	human	And there fell of Benjamin eighteen thousand men; all these were men <'enowsh> of valour.
Jg 20:46	human	So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men <'enowsh> of valour.
Ru 1:11	human	And Naomi said, Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands <'enowsh>
Ru 4:2	human	And he took ten men <'enowsh> of the elders of the city, and said, Sit ye down here. And they sat down.
1Sa 1:11	human	And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man <'enowsh> child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
1Sa 2:17	human	Wherefore the sin of the young men <'enowsh> was very great before the LORD: for men <'enowsh> abhorred the offering of the LORD.
1Sa 2:26	human	And the child Samuel grew on, and was in favour both with the LORD, and also with men <'enowsh>.
1Sa 2:33	human	And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age <'enowsh>.
1Sa 4:9	human, human	Be strong, and quit yourselves like men <'enowsh>, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men <'enowsh> , and fight.

1Sa 5:7	human	And when the men <'enowsh> of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.
1Sa 5:9	human	And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men <'enowsh> of the city, both small and great, and they had emerods in their secret parts.
1Sa 5:12	human	And the men <'enowsh> that died not were smitten with the emerods: and the cry of the city went up to heaven.
1Sa 6:10	human	And the men <'enowsh> did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:
1Sa 6:15	human	And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men <'enowsh> of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.
1Sa 6:19	human	And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men <'enowsh> : and the people lamented, because the LORD had smitten many of the people with a great slaughter.
1Sa 6:20	human	And the men <'enowsh> of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?
1Sa 7:1	human	And the men <'enowsh> of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.
1Sa 7:11	human	And the men <'enowsh> of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until they came under Bethcar.
1Sa 8:22	human	And the LORD said to Samuel, Harken unto their voice, and make them a king. And Samuel said unto the men <'enowsh> of Israel, Go ye every man unto his city.
1Sa 10:2	human	When thou art departed from me to day, then thou shalt find two men <'enowsh> by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?
1Sa 10:3	human	Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men <'enowsh> going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
1Sa 11:1	human	Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men <'enowsh> of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.
1Sa 11:5	human	And, behold, Saul came after the herd out of the field; and Saul said, What aileth the people that they weep? And they told him the tidings of the men <'enowsh> of Jabesh.
1Sa 11:9	human	And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men <'enowsh> of Jabesh; and they were glad.
1Sa 11:10	human	Therefore the men <'enowsh> of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.
1Sa 11:12	human	And the people said unto Samuel, Who is he that said, Shall Saul reign over us? bring the men <'enowsh> , that we may put them to death.
1Sa 11:15	human	And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men <'enowsh> of Israel rejoiced greatly.

1Sa 14:8	human	Then said Jonathan, Behold, we will pass over unto these men <'enowsh>, and we will discover ourselves unto them.
1Sa 14:12	human	And the men <'enowsh> of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.
1Sa 17:12	human	Now David was the son of that Ephrathite of Bethlehemjudah, whose name was Jesse; and he had eight sons: and the man went among men <'enowsh> for an old man in the days of Saul.
1Sa 17:26	human	And David spake to the men <'enowsh> that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?
1Sa 17:28	human	And Eliab his eldest brother heard when he spake unto the men <'enowsh>; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.
1Sa 17:52	human	And the men <'enowsh> of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.
1Sa 18:5	human	And David went out whithersoever Saul sent him, and behaved himself wisely: and Saul set him over the men <'enowsh> of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.
1Sa 18:27	human	Wherefore David arose and went, he and his men <'enowsh> , and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.
1Sa 22:6	human	When Saul heard that David was discovered, and the men <'enowsh> that were with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants were standing about him;)
1Sa 23:3	human	And David's men <'enowsh> said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?
1Sa 23:5	human	So David and his men <'enowsh> went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.
1Sa 23:8	human	And Saul called all the people together to war, to go down to Keilah, to besiege David and his men <'enowsh>.
1Sa 23: 12	human	Then said David, Will the men of Keilah deliver me and my men <'enowsh> into the hand of Saul? And the LORD said, They will deliver thee up.
1Sa 23:13	human	Then David and his men <'enowsh>, which were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.
1Sa 23:24	human	And they arose, and went to Ziph before Saul: but David and his men <'enowsh> were in the wilderness of Maon, in the plain on the south of Jeshimon.
1Sa 23:25	human	Saul also and his men <'enowsh> went to seek him. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon.
1Sa 23:26	3X - human, human, human	And Saul went on this side of the mountain, and David and his men <'enowsh> on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men <'enowsh> compassed David and his men <'enowsh> round about to take them.

1Sa 24:2	human	Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men <'enowsh> upon the rocks of the wild goats.
1Sa 24:3	human	And he came to the sheepecotes by the way, where was a cave; and Saul went in to cover his feet: and David and his men <'enowsh> remained in the sides of the cave.
1Sa 24:4	human	And the men <'enowsh> of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.
1Sa 24:6	human	And he said unto his men <'enowsh> , The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD.
1Sa 24:7	human	So David stayed his servants <'enowsh> with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on his way.
1Sa 24:22	human	And David sware unto Saul. And Saul went home; but David and his men <'enowsh> gat them up unto the hold.
1Sa 25:11	human	Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men <'enowsh>, whom I know not whence they be?
1Sa 25:13	human	And David said unto his men <'enowsh>, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.
1Sa 25:15	human	But the men <'enowsh> were very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:
1Sa 25:20	human	And it was so, as she rode on the ass, that she came down by the covert of the hill, and, behold, David and his men <'enowsh> came down against her; and she met them.
1Sa 27:3	human	And David dwelt with Achish at Gath, he and his men <'enowsh>, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.
1Sa 27:8	human	And David and his men <'enowsh> went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those nations were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.
1Sa 28:1	human	And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men <'enowsh>.
1Sa 28:8	human	And Saul disguised himself, and put on other raiment, and he went, and two men <'enowsh> with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee.
1Sa 29:2	human	And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men <'enowsh> passed on in the rereward with Achish.
1Sa 29:4	human	And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men <'enowsh>?
1Sa 29:11	human	So David and his men <'enowsh> rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

1Sa 30:1	human	And it came to pass, when David and his men <'enowsh> were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;
1Sa 30:3	human	So David and his men <'enowsh> came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.
1Sa 30:21	human	And David came to the two hundred men <'enowsh>, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them.
1Sa 30:22	human	Then answered all the wicked men and men <'enowsh> of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.
1Sa 30:31	human	And to them which were in Hebron, and to all the places where David himself and his men <'enowsh> were wont to haunt.
1Sa 31:1	human	Now the Philistines fought against Israel: and the men <'enowsh> of Israel fled from before the Philistines, and fell down slain in mount Gilboa.
1Sa 31:3	human, human	And the battle went sore against Saul, and the archers <'enowsh> hit him; and he was sore wounded of the archers <'enowsh>.
1Sa 31:6	human	So Saul died, and his three sons, and his armourbearer, and all his men <'enowsh>, that same day together.
1Sa 31:7	human, human	And when the men <'enowsh> of Israel that were on the other side of the valley, and they that were on the other side Jordan, saw that the men <'enowsh> of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.
2Sa 1:11	human	Then David took hold on his clothes, and rent them; and likewise all the men <'enowsh> that were with him:
2Sa 2:3	human	And his men <'enowsh> that were with him did David bring up, every man with his household: and they dwelt in the cities of Hebron.
2Sa 2:4	human, human	And the men <'enowsh> of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, That the men <'enowsh> of Jabeshgilead were they that buried Saul.
2Sa 2:5	human	And David sent messengers unto the men <'enowsh> of Jabeshgilead, and said unto them, Blessed be ye of the LORD, that ye have shewed this kindness unto your lord, even unto Saul, and have buried him.
2Sa 2:17	human	And there was a very sore battle that day; and Abner was beaten, and the men <'enowsh> of Israel, before the servants of David.
2Sa 2:29	human	And Abner and his men <'enowsh> walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.
2Sa 2:31	human	But the servants of David had smitten of Benjamin, and of Abner's men <'enowsh>, so that three hundred and threescore men died.
2Sa 2:32	human	And they took up Asahel, and buried him in the sepulchre of his father, which was in Bethlehem. And Joab and his men <'enowsh> went all night, and they came to Hebron at break of day.
2Sa 3:20	human, human	So Abner came to David to Hebron, and twenty men <'enowsh> with him. And David made Abner and the men <'enowsh> that were with him a feast.
2Sa 3:39	human	And I am this day weak, though anointed king; and these men <'enowsh> the sons of Zeruiah be too hard for me: the LORD shall reward the doer of evil according to his wickedness.

2Sa 4:2	human	And Saul's son had two men <'enowsh> that were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin:
2Sa 4:11	human	How much more, when wicked men <'enowsh> have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?
2Sa 5:6	human	And the king and his men <'enowsh> went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.
2Sa 5:21	human	And there they left their images, and David and his men <'enowsh> burned them.
2Sa 7:14	human	I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men <'enowsh>, and with the stripes of the children of men :
2Sa 10:5	human	When they told it unto David, he sent to meet them, because the men <'enowsh> were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and then return.
2Sa 11:16	human	And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men <'enowsh> were.
2Sa 11:17	human	And the men <'enowsh> of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also.
2Sa 11:23	human	And the messenger said unto David, Surely the men <'enowsh> prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.
2Sa 12:1	human	And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men <'enowsh> in one city; the one rich, and the other poor.
2Sa 15:6	human	And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men <'enowsh> of Israel.
2Sa 15:22	human	And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men <'enowsh>, and all the little ones that were with him.
2Sa 16:13	human	And as David and his men <'enowsh> went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.
2Sa 17:8	human	For, said Hushai, thou knowest thy father and his men <'enowsh>, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people.
2Sa 17:12	human	So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men <'enowsh> that are with him there shall not be left so much as one.
2Sa 18:28	human	And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men <'enowsh> that lifted up their hand against my lord the king.
2Sa 19:28	human	For all of my father's house were but dead men <'enowsh> before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?
2Sa 19:41	human	And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men <'enowsh> with him, over Jordan?

2Sa 20:7	human	And there went out after him Joab's men <'enowsh>, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.
2Sa 21:6	human	Let seven men <'enowsh> of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, whom the LORD did choose. And the king said, I will give them.
2Sa 21:17	human	But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men <'enowsh> of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.
2Sa 23:17	human	And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men <'enowsh> that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.
1Ki 1:9	human	And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which is by Enrogel, and called all his brethren the king's sons, and all the men <'enowsh> of Judah the king's servants:
1Ki 2:32	human	And the LORD shall return his blood upon his own head, who fell upon two men <'enowsh> more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
1Ki 9:22	human	But of the children of Israel did Solomon make no bondmen: but they were men <'enowsh> of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen.
1Ki 9:27	human	And Hiram sent in the navy his servants, shipmen <'enowsh> that had knowledge of the sea, with the servants of Solomon.
1Ki 10:8	human	Happy are thy men <'enowsh>, happy are these thy servants, which stand continually before thee, and that hear thy wisdom.
1Ki 10:15	human	Beside that he had of the merchantmen <'enowsh>, and of the traffick of the spice merchants, and of all the kings of Arabia, and of the governors of the country.
1Ki 11:17	human	That Hadad fled, he and certain <'enowsh> Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child.
1Ki 11:18	human	And they arose out of Midian, and came to Paran: and they took men <'enowsh> with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land.
1Ki 11:24	human	And he gathered men <'enowsh> unto him, and became captain over a band, when David slew them of Zobah: and they went to Damascus, and dwelt therein, and reigned in Damascus.
1Ki 13:25	human	And, behold, men <'enowsh> passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told it in the city where the old prophet dwelt.
1Ki 20:17	human	And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men <'enowsh> come out of Samaria.
1Ki 20:33	human	Now the men <'enowsh> did diligently observe whether any thing would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.
1Ki 21:10	human	And set two men <'enowsh>, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die.
1Ki 21:11	human	And the men <'enowsh> of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them.

1Ki 21:13	human, human	And there came in two men <'enowsh>, children of Belial, and sat before him: and the men <'enowsh> of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.
2Ki 2:16	human	And they said unto him, Behold now, there be with thy servants fifty strong men <'enowsh>; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.
2Ki 2:19	human	And the men <'enowsh> of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren.
2Ki 4:40	human	So they poured out for the men <'enowsh> to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is death in the pot. And they could not eat thereof.
2Ki 5:24	human	And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men <'enowsh> go, and they departed.
2Ki 7:3	human	And there were four leprous men <'enowsh> at the entering in of the gate: and they said one to another, Why sit we here until we die?
2Ki 10:6	human	Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men <'enowsh> your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up.
2Ki 10:24	human	And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, If any of the men <'enowsh> whom I have brought into your hands escape, he that letteth him go, his life shall be for the life of him.
2Ki 11:9	human	And the captains over the hundreds did according to all things that Jehoiada the priest commanded: and they took every man his men <'enowsh> that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.
2Ki 12:15	human	Moreover they reckoned not with the men <'enowsh>, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.
2Ki 17:30	3X - human, human, human	And the men <'enowsh> of Babylon made Succothbenoth, and the men <'enowsh> of Cuth made Nergal, and the men <'enowsh> of Hamath made Ashima,
2Ki 18:27	human	But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men <'enowsh> which sit on the wall, that they may eat their own dung, and drink their own piss with you?
2Ki 20:14	human	Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men <'enowsh>? and from whence came they unto thee? And Hezekiah said, They are come from a far country, even from Babylon.
2Ki 23:17	human	Then he said, What title is that that I see? And the men <'enowsh> of the city told him, It is the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.
2Ki 24:16	human	And all the men <'enowsh> of might, even seven thousand, and craftsmen and smiths a thousand, all that were strong and apt for war, even them the king of Babylon brought captive to Babylon.
2Ki 25:4	human	And the city was broken up, and all the men <'enowsh> of war fled by night by the way of the gate between two walls, which is by the king's garden: (now the Chaldees were against the city round about:) and the king went the way toward the plain.

2Ki 25:19	human, human	And out of the city he took an officer that was set over the men <'enowsh> of war, and five men <'enowsh> of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city:
2Ki 25:23	human, human	And when all the captains of the armies, they and their men <'enowsh> , heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men <'enowsh>
2Ki 25:24	human	And Gedaliah sware to them, and to their men <'enowsh>, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.
2Ki 25:25	human	But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men <'enowsh> with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.
1Ch 4:12	human	And Eshton begat Bethrapha, and Paseah, and Tehinnah the father of Irnashash. These are the men <'enowsh> of Rechah.
1Ch 4:22	human	And Jokim, and the men <'enowsh> of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And these are ancient things.
1Ch 4:42	human	And some of them, even of the sons of Simeon, five hundred men <'enowsh>, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.
1Ch 5:18	human	The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men <'enowsh> able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war.
1Ch 5:24	human, human	And these were the heads of the house of their fathers, even Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men <'enowsh> of valour, famous men <'enowsh>, and heads of the house of their fathers.
1Ch 7:21	human	And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men <'enowsh> of Gath that were born in that land slew, because they came down to take away their cattle.
1Ch 7:40	human	All these were the children of Asher, heads of their father's house, choice and mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men <'enowsh>.
1Ch 8:40	human	And the sons of Ulam were mighty men <'enowsh> of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these are of the sons of Benjamin.
1Ch 9:9	human	And their brethren, according to their generations, nine hundred and fifty and six. All these men <'enowsh> were chief of the fathers in the house of their fathers.
1Ch 11:19	human	And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men <'enowsh> that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest.
1Ch 12:8	human	And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men <'enowsh> of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;
1Ch 12:30	human	And of the children of Ephraim twenty thousand and eight hundred, mighty men <'enowsh> of valour, famous throughout the house of their fathers.

1Ch 12:38	human	All these men <'enowsh> of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king.
1Ch 19:5	human, human	Then there went certain, and told David how the men <'enowsh> were served. And he sent to meet them: for the men <'enowsh> were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return.
1Ch 25:1	human	Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen <'enowsh> according to their service was:
2Ch 2:17	human	And Solomon numbered all the strangers <'enowsh> that were in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.
2Ch 8:9	human	But of the children of Israel did Solomon make no servants for his work; but they were men <'enowsh> of war, and chief of his captains, and captains of his chariots and horsemen.
2Ch 9:7	human	Happy are thy men <'enowsh>, and happy are these thy servants, which stand continually before thee, and hear thy wisdom.
2Ch 9:14	human	Beside that which chapmen <'enowsh> and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.
2Ch 13:7	human	And there are gathered unto him vain men <'enowsh>, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.
2Ch 14:11	human	And Asa cried unto the LORD his God, and said, LORD, it is nothing with Thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on Thee, and in Thy name we go against this multitude. O LORD, Thou art our God; let not man <'enowsh> prevail against Thee.
2Ch 17:13	human	And he had much business in the cities of Judah: and the men <'enowsh> of war, mighty men of valour, were in Jerusalem.
2Ch 23:8	human	So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men <'enowsh> that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses.
2Ch 24:24	human	For the army of the Syrians came with a small company of men <'enowsh>, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.
2Ch 28:12	human	Then certain <'enowsh> of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,
2Ch 28:15	human	And the men <'enowsh> which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.
2Ch 30:11	human	Nevertheless divers <'enowsh> of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.
2Ch 31:19	human	Also of the sons of Aaron the priests, which were in the fields of the suburbs of their cities, in every several city, the men <'enowsh> that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

2Ch 34:12	human	And the men <'enowsh> did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of musick.
Ezr 1:4	human	And whosoever remaineth in any place where he sojourneth, let the men <'enowsh> of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem.
Ezr 2:2	human	Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men <'enowsh> of the people of Israel:
Ezr 2:22	human	The men <'enowsh> of Netophah, fifty and six.
Ezr 2:23	human	The men <'enowsh> of Anathoth, an hundred twenty and eight.
Ezr 2:27	human	The men <'enowsh> of Michmas, an hundred twenty and two.
Ezr 2:28	human	The men <'enowsh> of Bethel and Ai, two hundred twenty and three.
Ezr 10:1	human	Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men <'enowsh> and women and children: for the people wept very sore.
Ezr 10:9	human	Then all the men <'enowsh> of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain.
Ezr 10:16	human	And the children of the captivity did so. And Ezra the priest, with certain <'enowsh> chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter.
Ezr 10:17	human	And they made an end with all the men <'enowsh> that had taken strange wives by the first day of the first month.
Ne 1:2	human	That Hanani, one of my brethren, came, he and certain men <'enowsh> of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.
Ne 2:12	human	And I arose in the night, I and some few men <'enowsh> with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon.
Ne 3:2	human	And next unto him builded the men <'enowsh> of Jericho. And next to them builded Zaccur the son of Imri.
Ne 3:7	human	And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men <'enowsh> of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.
Ne 3:22	human	And after him repaired the priests, the men <'enowsh> of the plain.
Ne 4:23	human	So neither I, nor my brethren, nor my servants, nor the men <'enowsh> of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing.
Ne 7:7	human	Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men <'enowsh> of the people of Israel was this;
Ne 7:26	human	The men <'enowsh> of Bethlehem and Netophah, an hundred fourscore and eight.
Ne 7:27	human	The men <'enowsh> of Anathoth, an hundred twenty and eight.
Ne 7:28	human	The men <'enowsh> of Bethazmaveth, forty and two.
Ne 7:29	human	The men <'enowsh> of Kirjathjearim, Chephirah, and Beeroth, seven hundred forty and three.
Ne 7:30	human	The men <'enowsh> of Ramah and Geba, six hundred twenty and one.

Ne 7:31	human	The men <'enowsh> of Michmas, an hundred and twenty and two.
Ne 7:32	human	The men <'enowsh> of Bethel and Ai, an hundred twenty and three.
Ne 7:33	human	The men <'enowsh> of the other Nebo, fifty and two.
Ne 8:3	human	And he read therein before the street that was before the water gate from the morning until midday, before the men <'enowsh> and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law.
Ne 11:2	human	And the people blessed all the men <'enowsh>, that willingly offered themselves to dwell at Jerusalem.
Ne 11:6	human	All the sons of Perez that dwelt at Jerusalem were four hundred threescore and eight valiant men <'enowsh>.
Ne 12:44	human	And at that time were some <'enowsh> appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.
Ne 13:25	human	And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.
Job 4:13	human	In thoughts from the visions of the night, when deep sleep falleth on men <'enowsh> ,
Job 4:17	human	Shall mortal man <'enowsh> be more just than God? shall a man be more pure than his maker?
Job 5:17	human	Behold, happy is the man <'enowsh> whom God correcteth: therefore despise not thou the chastening of the Almighty:
Job 7:1	human	Is there not an appointed time to man <'enowsh> upon earth? are not his days also like the days of an hireling?
Job 7:17	human	What is man<'enowsh>, that thou shouldest magnify him? and that Thou shouldest set Thine heart upon him?
Job 9:2	human	I know it is so of a truth: but how should man <'enowsh> be just with God?
Job 10:4	human	Hast thou eyes of flesh? or seest thou as man <'enowsh> seeth?
Job 10:5	human	Are thy days as the days of man<'enowsh>? are thy years as man's days,
Job 13:9	human	Is it good that he should search you out? or as one man <'enowsh> mocketh another, do ye so mock him?
Job 14:19	human	The waters wear the stones: thou wastest away the things which grow out of the dust of the earth; and thou destroyest the hope of man<'enowsh>.
Job 15:14	human	What is man<'enowsh>, that he should be clean? and he which is born of a woman, that he should be righteous?
Job 25:4	human	How then can man <'enowsh> be justified with God? or how can he be clean that is born of a woman?
Job 25:6	human	How much less man <'enowsh>, that is a worm? and the son of man, which is a worm?
Job 28:4	human	The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men <'enowsh>.
Job 28:13	human	Man <'enowsh> knoweth not the price thereof; neither is it found in the land of the living.
Job 32:1	human	So these three men <'enowsh> ceased to answer Job, because he was righteous in his own eyes.
Job 32:5	human	When Elihu saw that there was no answer in the mouth of these three men <'enowsh>, then his wrath was kindled.
Job 32:8	human	But there is a spirit in man<'enowsh>: and the inspiration of the Almighty giveth them understanding.
Job 33:12	human	Behold, in this thou art not just: I will answer thee, that God is greater than man<'enowsh>.
Job 33:15	human	In a dream, in a vision of the night, when deep sleep falleth upon men <'enowsh>, in slumberings upon the bed;
Job 33:16	human	Then he openeth the ears of men <'enowsh>, and seaeth their instruction,
Job 33:26	human	He shall pray unto God, and He will be favourable unto him: and He shall see his face with joy: for He will render unto man <'enowsh> his righteousness.

Job 33:27	human	He looketh upon men <'enowsh> , and if any say, I have sinned, and perverted that which was right, and it profited me not;
Job 34:8	human	Which goeth in company with the workers of iniquity, and walketh with wicked men <'enowsh>
Job 34:10	human	Therefore hearken unto me, ye men <'enowsh> of understanding: far be it from God that he should do wickedness; and from the Almighty, that he should commit iniquity.
Job 34:34	human	Let men <'enowsh> of understanding tell me, and let a wise man hearken unto me.
Job 34:36	human	My desire is that Job may be tried unto the end because of his answers for wicked men <'enowsh>.
Job 36:24	human	Remember that thou magnify his work, which men <'enowsh> behold.
Job 36:25	human	Every man <'enowsh> may see it; man may behold it afar off.
Job 37:7	human	He seaeth up the hand of every man; that all men <'enowsh> may know His work.
Job 37:24	human	Men <'enowsh> do therefore fear Him: He respecteth not any that are wise of heart.
Ps 8:4	human	What is man <'enowsh>, that thou art mindful of him? and the son of man, that thou visitest him?
Ps 9:19	human	Arise, O LORD; let not man <'enowsh> prevail: let the heathen be judged in Thy sight.
Ps 9:20	human	Put them in fear, O LORD: that the nations may know themselves to be but men <'enowsh>. Selah.
Ps 10:18	human	To judge the fatherless and the oppressed, that the man <'enowsh> of the earth may no more oppress.
Ps 26:9	human	Gather not my soul with sinners, nor my life with bloody men <'enowsh> :
Ps 55:13	human	But it was thou, a man <'enowsh> mine equal, my guide, and mine acquaintance.
Ps 55:23	human	But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men <'enowsh> shall not live out half their days; but I will trust in Thee.
Ps 56:1	human	Be merciful unto me, O God: for man <'enowsh> would swallow me up; he fighting daily oppresseth me.
Ps 59:2	human	Deliver me from the workers of iniquity, and save me from bloody men <'enowsh>.
Ps 66:12	human	Thou hast caused men <'enowsh> to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place.
Ps 73:5	human	They are not in trouble as other men <'enowsh>; neither are they plagued like other men.
Ps 76:5	human	The stouthearted are spoiled, they have slept their sleep: and none of the men <'enowsh> of might have found their hands.
Ps 90:3	human	Thou turnest man <'enowsh> to destruction; and sayest, Return, ye children of men.
Ps 103:15	human	As for man <'enowsh>, his days are as grass: as a flower of the field, so he flourisheth.
Ps 104:15	human, human	And wine that maketh glad the heart of man <'enowsh>, and oil to make his face to shine, and bread which strengtheneth man's <'enowsh> heart.
Ps 119:24	human	Thy testimonies also are my delight and my counsellors.
Ps 139:19	human	Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men <'enowsh>.
Ps 144:3	human	LORD, what is man <'enowsh>, that Thou takest knowledge of him! or the son of man, that Thou makest account of him!
Pr 24:1	human	Be not thou envious against evil men <'enowsh>, neither desire to be with them.
Pr 25:1	human	These are also proverbs of Solomon, which the men <'enowsh> of Hezekiah king of Judah copied out.
Pr 28:5	human	Evil men <'enowsh> understand not judgment: but they that seek the LORD understand all things.
Pr 29:8	human	Scornful men <'enowsh> bring a city into a snare: but wise men turn away wrath.
Pr 29:10	human	The bloodthirsty <'enowsh> hate the upright: but the just seek his soul.
Ec 9:14	human	There was a little city, and few men <'enowsh> within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

Ec 12:3	human	In the day when the keepers of the house shall tremble, and the strong men <'enowsh> shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,
Isa 2: 11	human	The lofty looks of man shall be humbled, and the haughtiness of men <'enowsh> shall be bowed down, and the LORD alone shall be exalted in that day.
Isa 2:17	human	And the loftiness of man shall be bowed down, and the haughtiness of men <'enowsh> shall be made low: and the LORD alone shall be exalted in that day.
Isa 5:22	human	Woe unto them that are mighty to drink wine, and men <'enowsh> of strength to mingle strong drink:
Isa 7:13	human	And he said, Hear ye now, O house of David; Is it a small thing for you to weary men <'enowsh>, but will ye weary my God also?
Isa 8:1	human	Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's <'enowsh> pen concerning Mahershalalhashbaz.
Isa 13:7	human	Therefore shall all hands be faint, and every man's <'enowsh> heart shall melt:
Isa 13:12	human	I will make a man <'enowsh> more precious than fine gold; even a man than the golden wedge of Ophir.
Isa 24: 6	human	Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men <'enowsh> left.
Isa 28:14	human	Wherefore hear the word of the LORD, ye scornful men <'enowsh>, that rule this people which is in Jerusalem.
Isa 29:13	human	Wherefore the Lord said, Forasmuch as this people draw near Me with their mouth, and with their lips do honour Me, but have removed their heart far from Me, and their fear toward Me is taught by the precept of men <'enowsh>:
Isa 33:8	human	The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man<'enowsh>.
Isa 36:12	human	But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men <'enowsh> that sit upon the wall, that they may eat their own dung, and drink their own piss with you?
Isa 39:3	human	Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men <'enowsh>? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon.
Isa 41:11	human	Behold, all they that were incensed against thee shall be ashamed and confounded: they <'enowsh> shall be as nothing; and they that strive with thee shall perish.
Isa 41:12	human	Thou shalt seek them, and shalt not find them, even them <'enowsh> that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.
Isa 45:14	human	Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men <'enowsh> of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God.
Isa 51:7	human	Hearken unto me, ye that know righteousness, the people in whose heart is My law; fear ye not the reproach of men <'enowsh>, neither be ye afraid of their revilings.
Isa 51:12	human	I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man <'enowsh> that shall die, and of the son of man which shall be made as grass;
Isa 56:2	human	Blessed is the man that doeth this, and the son of man <'enowsh> that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

Isa 57:1	human	The righteous perisheth, and no man layeth it to heart: and merciful men <'enowsh> are taken away, none considering that the righteous is taken away from the evil to come.
Isa 66:24	human	And they shall go forth, and look upon the carcases of the men <'enowsh> that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.
Jer 5:26	human	For among my people are found wicked men <'enowsh>: they lay wait, as he that setteth snares; they set a trap, they catch men <'enowsh>.
Jer 11:21	human	Therefore thus saith the LORD of the men <'enowsh> of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:
Jer 11:23	human	And there shall be no remnant of them: for I will bring evil upon the men <'enowsh> of Anathoth, even the year of their visitation.
Jer 18:21	human	Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men <'enowsh> be put to death; let their young men be slain by the sword in battle.
Jer 19:10	human	Then shalt thou break the bottle in the sight of the men <'enowsh> that go with thee,
Jer 20:10	human	For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars <'enowsh> watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.
Jer 26:17	human	Then rose up certain <'enowsh> of the elders of the land, and spake to all the assembly of the people, saying,
Jer 26:22	human, human	And Jehoiakim the king sent men <'enowsh> into Egypt, namely, Elnathan the son of Achbor, and certain men <'enowsh> with him into Egypt.
Jer 29:6	human	Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands<'enowsh>, that they may bear sons and daughters; that ye may be increased there, and not diminished.
Jer 34:18	human	And I will give the men <'enowsh> that have transgressed My covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,
Jer 37:10	human	For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men <'enowsh> among them, yet should they rise up every man in his tent, and burn this city with fire.
Jer 38:4	human	Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men <'enowsh> of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.
Jer 38:9	human	My lord the king, these men <'enowsh> have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city.
Jer 38:10	human	Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men <'enowsh> with thee, and take up Jeremiah the prophet out of the dungeon, before he die.
Jer 38:11	human	So Ebedmelech took the men <'enowsh> with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.
Jer 38:16	human	So Zedekiah the king sware secretly unto Jeremiah, saying, As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men <'enowsh> that seek thy life.

Jer 38:22	human	And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women <'enowsh> shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back.
Jer 39:4	human	And it came to pass, that when Zedekiah the king of Judah saw them, and all the men <'enowsh> of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.
Jer 39:17	human	But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men <'enowsh> of whom thou art afraid.
Jer 40:7	human	Now when all the captains of the forces which were in the fields, even they and their men <'enowsh>, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men <'enowsh>, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;
Jer 40:8	human	Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men <'enowsh>.
Jer 40:9	human	And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men <'enowsh>, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.
Jer 41:1	human	Now it came to pass in the seventh month, that Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men <'enowsh> with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.
Jer 41:2	human	Then arose Ishmael the son of Nethaniah, and the ten men <'enowsh> that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.
Jer 41:3	human	Ishmael also slew all the Jews that were with him, even with Gedaliah, at Mizpah, and the Chaldeans that were found there, and the men <'enowsh> of war.
Jer 41:5	human	That there came certain from Shechem, from Shiloh, and from Samaria, even fourscore men <'enowsh>, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring them to the house of the LORD.
Jer 41:7	human	And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men <'enowsh> that were with him.
Jer 41:8	human	But ten men <'enowsh> were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren.
Jer 41:9	human	Now the pit wherein Ishmael had cast all the dead bodies of the men <'enowsh>, whom he had slain because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain.
Jer 41:12	human	Then they took all the men <'enowsh>, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon.
Jer 41:15	human	But Ishmael the son of Nethaniah escaped from Johanan with eight men <'enowsh>, and went to the Ammonites.

Jer 41:16	human	Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men <'enowsh> of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:
Jer 42:17	human	So shall it be with all the men <'enowsh> that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.
Jer 43:2	human	Then spake Azariah the son of Hoshai, and Johanan the son of Kareah, and all the proud men <'enowsh>, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:
Jer 43:9	human	Take great stones in thine hand, and hide them in the clay in the brickkiln, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men <'enowsh> of Judah;
Jer 44:15	human	Then all the men <'enowsh> which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,
Jer 44:19	human	And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men <'enowsh>?
Jer 48:14	human	How say ye, We are mighty and strong men <'enowsh> for the war?
Jer 48:31	human	Therefore will I howl for Moab, and I will cry out for all Moab; mine heart shall mourn for the men <'enowsh> of Kirheres.
Jer 48:36	human	Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men <'enowsh> of Kirheres: because the riches that he hath gotten are perished.
Jer 49:26	human	Therefore her young men shall fall in her streets, and all the men <'enowsh> of war shall be cut off in that day, saith the LORD of hosts.
Jer 50:30	human	Therefore shall her young men fall in the streets, and all her men <'enowsh> of war shall be cut off in that day, saith the LORD.
Jer 51:32	human	And that the passages are stopped, and the reeds they have burned with fire, and the men <'enowsh> of war are affrighted.
Jer 52:7	human	Then the city was broken up, and all the men <'enowsh> of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were by the city round about:) and they went by the way of the plain.
Jer 52:25	human, human	He took also out of the city an eunuch, which had the charge of the men <'enowsh> of war; and seven men <'enowsh> of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.
Eze 9:2	human	And, behold, six men <'enowsh> came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar.
Eze 9:4	human	And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men <'enowsh> that sigh and that cry for all the abominations that be done in the midst thereof.
Eze 9:6	human	Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at My sanctuary. Then they began at the ancient men <'enowsh> which were before the house.
Eze 11:2	human	Then said he unto me, Son of man, these are the men <'enowsh> that devise mischief, and give wicked counsel in this city:
Eze 11:15	human	Son of man, thy brethren, even thy brethren, the men <'enowsh> of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

Eze 12:16	human	But I will leave a few men <'enowsh> of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD.
Eze 14:1	human	Then came certain <'enowsh> of the elders of Israel unto me, and sat before me.
Eze 14:3	human	Son of man, these men <'enowsh> have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?
Eze 14:14	human	Though these three men <'enowsh>, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD.
Eze 14:16	human	Though these three men <'enowsh> were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.
Eze 14:18	human	Though these three men <'enowsh> were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.
Eze 16:45	human	Thou art thy mother's daughter, that lotheth her husband and her children; and thou art the sister of thy sisters, which lothed their husbands <'enowsh> and their children: your mother was an Hittite, and your father an Amorite.
Eze 20:1	human	And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain <'enowsh> of the elders of Israel came to enquire of the LORD, and sat before me.
Eze 21:31	human	And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men <'enowsh>, and skilful to destroy.
Eze 22:9	human	In thee are men <'enowsh> that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.
Eze 23:14	human	And that she increased her whoredoms: for when she saw men <'enowsh> pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,
Eze 23:40	human	And furthermore, that ye have sent for men <'enowsh> to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,
Eze 23:42	human	And a voice of a multitude being at ease was with her: and with the men <'enowsh> of the common sort were brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.
Eze 23:45	human	And the righteous men <'enowsh>, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands.
Eze 24:17	human	Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men <'enowsh> .
Eze 24:22	human	And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men <'enowsh>.
Eze 27:10	human	They of Persia and of Lud and of Phut were in thine army, thy men <'enowsh> of war: they hanged the shield and helmet in thee; they set forth thy comeliness.
Eze 27:27	human	Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men <'enowsh> of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.
Eze 39:14	human	And they shall sever out men <'enowsh> of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.
Da 10:7	human	And I Daniel alone saw the vision: for the men <'enowsh> that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

Joe 2:7	human	They shall run like mighty men <'enowsh>; they shall climb the wall like men <'enowsh> of war; and they shall march every one on his ways, and they shall not break their ranks:
Joe 3:9	human	Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men <'enowsh> of war draw near; let them come up:
Am 6:9	human	And it shall come to pass, if there remain ten men <'enowsh> in one house, that they shall die.
Ob 1:7	human, human	All the men <'enowsh> of thy confederacy have brought thee even to the border: the men <'enowsh> that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him.
Jon 1:10	human, human	Then were the men <'enowsh> exceedingly afraid, and said unto him, Why hast thou done this? For the men <'enowsh> knew that he fled from the presence of the LORD, because he had told them.
Jon 1:13	human	Nevertheless the men <'enowsh> rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them.
Jon 1:16	human	Then the men <'enowsh> feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows.
Jon 3:5	human	So the people <'enowsh> of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.
Mic 7:6	human	For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men <'enowsh> of his own house.
Na 2:3	human, human	The shield of his mighty men <'enowsh> is made red, the valiant men <'enowsh> are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.
Zep 1:12	human	And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men <'enowsh> that are settled on their lees: that say in their heart, The LORD will not do good, neither will He do evil.
Zep 3:4	human	Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.
Zec 3:8	human	Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men <'enowsh> wondered at: for, behold, I will bring forth my servant the BRANCH.
Zec 7:2	human	When they had sent unto the house of God Sherezer and Regemmelech, and their men <'enowsh>, to pray before the LORD,
Zec 8:23	human	Thus saith the LORD of hosts; In those days it shall come to pass, that ten men <'enowsh> shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.

Angels in scripture referred to as “men.”

Hebrew word mal'ak used 214 times in scripture.

Transliterations:

Messenger, messengers - 98 times - not listed

Angel, angels - 111 times - listed below in 54 passages of scripture

Ambassadors - 4 - not listed

Kings - 1 - not listed

1. Ge 16:7 And the **ANGEL** of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur. 16:9 And the **ANGEL** of the LORD said unto her, Return to thy mistress, and submit thyself under her hands. 16:10 And the **ANGEL** of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude. 16:11 And the **ANGEL** of the LORD said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction. **No reference to the ANGELS as “enowsh”.**
2. Ge 19:1 And there came two **ANGELS** to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground; 19:8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men <‘enowsh> do nothing; for therefore came they under the shadow of my roof. 19:15 And when the morning arose, then the **ANGELS** hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. **Angel referred to as enowsh**
3. Ge 21:17 And God heard the voice of the lad; and the **ANGEL** of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is. **No reference to the ANGELS as “enowsh”.**
4. Ge 22:11 And the **ANGEL** of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. Ge 22:15. And the **ANGEL** of the LORD called unto Abraham out of heaven the second time, **No reference to the ANGELS as “enowsh”.**
5. Ge 24:7 The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his **ANGEL** before thee, and thou shalt take a wife unto my son from thence. Ge 24:40 And he said unto me, The LORD, before whom I walk, will send his **ANGEL** with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house: **No reference to the ANGELS as “enowsh”.**
6. Ge 28:12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the **ANGELS** of God ascending and descending on it. **No reference to the ANGELS as “enowsh”.**
7. Ge 31:11 And the **ANGEL** of God spake unto me in a dream, saying, Jacob: And I said, Here am I. **No reference to the ANGELS as “enowsh”.**
8. Ge 32:1 And Jacob went on his way, and the **ANGELS** of God met him. **No reference to the ANGELS as “enowsh”.**
9. Ge 48:16 The **ANGEL** which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. **No reference to the ANGELS as “enowsh”.**
10. Ex 3:2 And the **ANGEL** of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. **No reference to the ANGELS as “enowsh”.**
11. Ex 14:19 And the **ANGEL** of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: **No reference to the ANGELS as “enowsh”.**

12. Ex 23:20. Behold, I send an **ANGEL** before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Ex 23:23 For mine **ANGEL** shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off. **No reference to the ANGELS as "enowsh"**.
 13. Ex 32:34 Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine **ANGEL** shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. **No reference to the ANGELS as "enowsh"**.
 14. Ex 33:2 And I will send an **ANGEL** before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite: **No reference to the ANGELS as "enowsh"**.
 15. Nu 20:16 And when we cried unto the LORD, he heard our voice, and sent an **ANGEL**, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border: **No reference to the ANGELS as "enowsh"**.
 16. Nu 22:22 And God's anger was kindled because he went: and the **ANGEL** of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him. 22:23 And the ass saw the **ANGEL** of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. 22:24 But the **ANGEL** of the LORD stood in a path of the vineyards, a wall being on this side, and a wall on that side. 22:25 And when the ass saw the **ANGEL** of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again. 22:26 And the **ANGEL** of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left. 22:27 And when the ass saw the **ANGEL** of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff. 22:31 Then the LORD opened the eyes of Balaam, and he saw the **ANGEL** of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. 22:32 And the **ANGEL** of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me: 22:34 And Balaam said unto the **ANGEL** of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again. 22:35 And the **ANGEL** of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak. **No reference to the ANGELS as "enowsh"**.
 17. Jg 2:1 And an **ANGEL** of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I swear unto your fathers; and I said, I will never break my covenant with you. 2:4 And it came to pass, when the **ANGEL** of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept. **No reference to the ANGELS as "enowsh"**.
 18. Jg 5:23 Curse ye Meroz, said the **ANGEL** of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty. **No reference to the ANGELS as "enowsh"**.
 19. Jg 6:11 And there came an **ANGEL** of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites. 6:12 And the **ANGEL** of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour. 6:20 And the **ANGEL** of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so. 6:21 Then the **ANGEL** of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the **ANGEL** of the LORD departed out of his sight. 6:22 And when Gideon perceived that he was an ANGEL of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an **ANGEL** of the LORD face to face. **Though Gideon obviously perceived the angle as a man, there is no reference to the ANGEL as an enowsh.**
20. Jg 13:3 And the **ANGEL** of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son. Jg 13:6 Then the woman came and told her husband, saying, A man <'iysh> of God came unto me, and his countenance was like the countenance of an **ANGEL** of God, very terrible: but I asked him not whence he was, neither told he me his name: 13:9 And God hearkened to

the voice of Manoah; and the **ANGEL** of God came again unto the woman as she sat in the field: but Manoah her husband was not with her. 13:13 And the **ANGEL** of the LORD said unto Manoah, Of all that I said unto the woman let her beware. 13:15 And Manoah said unto the **ANGEL** of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee. 13:16 And the **ANGEL** of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. **For Manoah knew not that he was an ANGEL of the LORD.** 13:17 And Manoah said unto the **ANGEL** of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour? 13:18 And the **ANGEL** of the LORD said unto him, Why askest thou thus after my name, seeing it is secret? 13:19 So Manoah took a kid with a meat offering, and offered it upon a rock unto the LORD: and the **ANGEL** did wondrously; and Manoah and his wife looked on. 13:20 For it came to pass, when the flame went up toward heaven from off the altar, that the **ANGEL** of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground. 13:21 But the **ANGEL** of the LORD did no more appear to Manoah and to his wife. **Then Manoah knew** that he was an **ANGEL** of the LORD. **No reference to the ANGELS as "enowsh", but angels are referred to as 'iysh**

21. 1Sa 29:9 And Achish answered and said to David, I know that thou art good in my sight, as an **ANGEL** of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle. **David being likened to an angel.**
22. 2Sa 14:17 Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an **ANGEL** of God, so is my lord the king to discern good and bad: therefore the LORD thy God will be with thee. 14:20 To fetch about this form of speech hath thy servant Joab done this thing: and my lord is wise, according to the wisdom of an **ANGEL** of God, to know all things that are in the earth. **David being likened to an angel.**
23. 2Sa 19:27 And he hath slandered thy servant unto my lord the king; but my lord the king is as an **ANGEL** of God: do therefore what is good in thine eyes. **David being likened to an angel.**
24. 2Sa 24:16 And when the **ANGEL** stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the **ANGEL** that destroyed the people, It is enough: stay now thine hand. And the **ANGEL** of the LORD was by the threshingplace of Araunah the Jebusite. 24:17 And David spake unto the LORD when he saw the **ANGEL** that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house. **No reference to the ANGELS as "enowsh".**
25. 1Ki 13:18 He said unto him, I am a prophet also as thou art; and an **ANGEL** spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him. **No reference to the ANGELS as "enowsh".**
26. 1Ki 19:5 And as he lay and slept under a juniper tree, behold, then an **ANGEL** touched him, and said unto him, Arise and eat. 1Ki 19:7 And the **ANGEL** of the LORD came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee. **No reference to the ANGELS as "enowsh".**
27. 2Ki 1:3 But the **ANGEL** of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baalzebub the god of Ekron? 2Ki 1:15 And the **ANGEL** of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king. **No reference to the ANGELS as "enowsh".**
28. 2Ki 19:35 And it came to pass that night, that the **ANGEL** of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses. **No reference to the ANGELS as "enowsh".**
29. 1Ch 21:12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the **ANGEL** of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me. 21:15 And God sent an **ANGEL** unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the **ANGEL** that destroyed, It is enough, stay now thine hand. And the **ANGEL** of the LORD stood by the threshingfloor of Ornan the Jebusite. 21:16 And David lifted up his eyes, and saw the **ANGEL** of the LORD stand between the

- earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces. 21:18 Then the **ANGEL** of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite. 21:20 And Ornan turned back, and saw the **ANGEL**; and his four sons with him hid themselves. Now Ornan was threshing wheat. 21:27 And the LORD commanded the **ANGEL**; and he put up his sword again into the sheath thereof. 21:30 But David could not go before it to enquire of God: for he was afraid because of the sword of the **ANGEL** of the LORD. **No reference to the ANGELS as "enowsh".**
30. 2Ch 32:21 And the LORD sent an **ANGEL**, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword. **No reference to the ANGELS as "enowsh".**
31. Job 4:18 Behold, he put no trust in his servants; and his **ANGELS** he charged with folly: **No reference to the ANGELS as "enowsh".**
32. Ps 8:5 For thou hast made him a little lower than the **ANGELS**, and hast crowned him with glory and honour. **No reference to the ANGELS as "enowsh".**
33. Ps 34:7 The **ANGEL** of the LORD encampeth round about them that fear him, and delivereth them. **No reference to the ANGELS as "enowsh".**
34. Ps 35:5 Let them be as chaff before the wind: and let the **ANGEL** of the LORD chase them. Ps 35:6 Let their way be dark and slippery: and let the **ANGEL** of the LORD persecute them. **No reference to the ANGELS as "enowsh".**
35. Ps 68:17 The chariots of God are twenty thousand, even thousands of **ANGELS**: the Lord is among them, as in Sinai, in the holy place. **No reference to the ANGELS as "enowsh".**
36. Ps 78:25 Man did eat **ANGELS'** food: he sent them meat to the full. **No reference to the ANGELS as "enowsh".**
37. Ps 78:49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil **ANGELS** among them. **No reference to the ANGELS as "enowsh".**
38. Ps 91:11 For he shall give his **ANGELS** charge over thee, to keep thee in all thy ways. **No reference to the ANGELS as "enowsh".**
39. Ps 103:20 Bless the LORD, ye his **ANGELS**, that excel in strength, that do his commandments, hearkening unto the voice of his word. **No reference to the ANGELS as "enowsh".**
40. Ps 104:4 Who maketh his **ANGELS** spirits; his ministers a flaming fire: **No reference to the ANGELS as "enowsh".**
41. Ps 148:2 Praise ye him, all his **ANGELS**: praise ye him, all his hosts. **No reference to the ANGELS as "enowsh".**
42. Ec 5:6 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the **ANGEL**, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands? **No reference to the ANGELS as "enowsh".**
43. Isa 37:36 Then the **ANGEL** of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses. **No reference to the ANGELS as "enowsh".**
44. Isa 63:9 In all their affliction he was afflicted, and the **ANGEL** of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. **No reference to the ANGELS as "enowsh".**
45. Da 3:25 He answered and said, Lo, I see four men **<gebar (Aramaic)>** loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. 26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. 27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. 28 Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his **ANGEL**, and delivered his servants that trusted in him, and

have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. **Nebuchadnezzar speaks of 4 men, but recognizes the 4th to be "like the Son of God."**

46. Da 6:22 My God hath sent his **ANGEL**, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. ***No reference to the ANGELS as "enowsh".***

47. Ho 12:4 Yea, he had power over the **ANGEL**, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us; ***No reference to the ANGELS as "enowsh".***

48. Zec 1:9 Then said I, O my lord, what are these? And the **ANGEL** that talked with me said unto me, I will shew thee what these be. 11 And they answered the **ANGEL** of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest. 12 Then the **ANGEL** of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years? 13 And the LORD answered the **ANGEL** that talked with me with good words and comfortable words. 14 So the **ANGEL** that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy. 19 And I said unto the **ANGEL** that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem. ***Angel referred to as "iysh"***

49. Zec 2:3 And, behold, the **ANGEL** that talked with me went forth, and another **ANGEL** went out to meet him, ***No reference to the ANGELS as "enowsh".***

50. Zec 3:1 And he shewed me Joshua the high priest standing before the **ANGEL** of the LORD, and Satan standing at his right hand to resist him. 3:3 Now Joshua was clothed with filthy garments, and stood before the **ANGEL**. 3:5 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the **ANGEL** of the LORD stood by. 3:6 And the **ANGEL** of the LORD protested unto Joshua, saying... ***No reference to the ANGELS as "enowsh".***

51. Zec 4:1 And the **ANGEL** that talked with me came again, and waked me, as a man that is wakened out of his sleep, 4:4 So I answered and spake to the **ANGEL** that talked with me, saying, What are these, my lord? 4:5 Then the **ANGEL** that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. ***No reference to the ANGELS as "enowsh".***

52. Zec 5:5 Then the **ANGEL** that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth. 5:10 Then said I to the **ANGEL** that talked with me, Whither do these bear the ephah? ***No reference to the ANGELS as "enowsh".***

53. Zec 6:4 Then I answered and said unto the **ANGEL** that talked with me, What are these, my lord? 6:5 And the **ANGEL** answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth. ***No reference to the ANGELS as "enowsh".***

54. Zec 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the **ANGEL** of the LORD before them. ***No reference to the ANGELS as "enowsh".***

Examining the name of Tower of Babel

During this last year I have become extremely concern that many of God's people, even His watchmen, are being affected more and more by the adversary and his minions than they are standing fast on God and His sure word of prophecy. We must not forget that the adversary comes as an angel of light... especially to Christians. Yet for some reason Christians tend to think of that verse as always applying to someone else instead of them. But we are warned by Jesus Christ Himself that if it is possible, even the very elect if they neglect the whole armor of will be deceived and possibly even defeated needlessly if they are not careful. As an aging Christian I have come to recognize that God's precepts and truths recorded for our benefit and that we need to use them as the discerners and final authority if we are to be successful in keeping our perspective true and clear. Otherwise our faith can be diverted or destroyed by the deceitfulness of the adversary and our own presumptuous sins. For if a man thinks he knows anything, he knows nothing as he ought. Therefore I want to remind us of the following points.

1. The Word of God is always the final authority on all matters and is true absolutely.
2. Jesus defeated the devil in his cunning attempt to tempt Him into sin with "It is written" and put him to flight, so must we.
3. The devil is the father of lies and deceives the nations.
 John 8:44 - ...He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.
4. In order to assure that the devil will not be there to interfere with the governance of those mortals who will have entered into the Millennial Reign of the Church with Jesus Christ, the devil will be bound for until the end thereof when God will once let him loose to prove the hearts of men and try their faith and love.
 Revelation - 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little

season. 7 And when the thousand years are expired, Satan shall be loosed out of his prison, 8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

Because the devil is a liar who has no truth in him and has deceived the nations, we must be constantly aware of that all he says and does has the same reality of a Hollywood production. All those who are functioning under his lies are merely role players, not matter how convincing they may be. Their power and authority comes from their ability to deceive as even they themselves have been deceived. All their plots and schemes and the manipulation of things of the world are no more reality than the props on a Hollywood stage. That is not to say that their ability to persecute, torment kill are not real, but rather that they and their actions are the consequences of lies and not the truth and that the end to which they labor will never be realized.

Thus as we examine the history of the world with all its myths and legends embraced and promoted by ancient cultures and apostate religions we must recognise them as such, just more props of the devil established to promote the illusion of his lies and trickery upon the world. Thus the things in this world are never really what they seem to be, but are as they appear only for the purpose of promoting the deception of the powers of darkness, that their kingdom is an extremely powerful kingdom to be feared. In truth, its only power is its ability to lure or manipulate others into evil and the bondages of sin with lies and deceit, over which the saints of God have the power and authority of the Gospel to overcome and help liberate all who will have ears to hear. For that reason it is critical that every Christian remembers that what is written in scripture is the truth regardless what every other source in the world might be saying. For they are nothing more than convinced actors playing out their role amidst the props and dark illusions of the adversary.

These truths are fundamental and absolutely critical for Christians to keep in mind when examining things, for the adversary has gone through great lengths and considerable depth and detail throughout history in preparation to corrupt and distort as much as he can for his own advantage of deceiving the nations. I believe this is especially when it comes to Nimrod and the Tower of Babel, for the adversary would want to make the historic records about it all far more elaborate, powerful and glorious than it really was to impress and lure the hearts of the simple away from a love of the truth. Such is why throughout history many researchers, Christians included, have stated it was called “Babel” because it means “Gate of God.” As a matter of observation while doing my research, almost every secular site referencing the Tower of Babel states authoritatively that “Babel” means the “Gate of God.” But here’s what God’s word says it means:

Genesis 11:9 - **“Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.”**

To start I would like to acknowledge that it is undeniably true that in Assyrian, “Babel” which was written “*Bab-il*,” means “*gate of god*.” But just because it may be factual that the Assyrian translation of “*Bab-il*” says it means “*gate of god*” doesn’t mean it’s the final truth on the matter. It is like a court room setting where a witness under oath has to tell the truth about an event or another person and is describing what they saw and heard. But that doesn’t mean what they testify to is necessarily accurate in every aspect, or what they heard and repeated truthfully was indeed the truth in regards to factual reality. For what if what they saw and heard was all staged for their deception? They may then in fact be truthful in reporting what they thought they saw and heard, but they cannot absolutely prove it so simply because they were witnesses to certain events. That is why as believers we must not walk by sight and are instructed to prove all things. Hence the standard for the believer and final proof and authority has to be the Word of God, for it alone is the discernor and by it alone comes faith that will keep us from the deception of the adversary.

All that is said because there is an undeniable conflict between what God called it and what the heathen called it. So how then are we to interpret it, as God did as recorded in Holy Scripture, or as do the heathen?

The following is from the online “Answers Research Journal” at <https://AnswersInGenesis.org/tower-of-babel/where-in-the-world-is-the-tower-of-babel/>

Distinguishing Between Babel and Babylon

“...some sources place Shinar in the north of Mesopotamia, and not in the south along with the majority view. But if Babel and Babylon really are the same place, as most people believe today, the question is how Shinar could possibly be in the north at all. Indeed, how could Babel be any place other than at Babylon? An examination of the names “Babel” and “Babylon” is in order.

“The meaning of the name, “Babel,” is defined right in the Genesis passage as “confound” (Genesis 11:9 KJV), which, in turn, is defined in Webster’s dictionary as “confuse” (Webster 1973, p.383). This author believes that a clear and straightforward reading of this verse and application of the principles of solid hermeneutics do not leave room for any other meaning (for more on literal biblical interpretation, see, for example, Habermehl 1995, pp. 5–18). Indeed, the English translations of the Septuagint Scriptures do not use the word “Babel” at all, but simply translate the name of the place where the Tower was built as “Confusion” (NETS and Brenton LXX, Genesis 11:9).

“For a history of the name of the city of Babylon, we quote Oates (1979, p. 60):

The name Babylon—Akkadian *Bab-ilim* . . . ‘gate of god’—was long thought to be merely a translation of an earlier Sumerian name *Ka-dingirra*. But the city’s name is first found in the Akkadian form *Bab-ilim*, now believed to be a secondary spelling developed by popular etymology from an earlier name *Babil*, the meaning of which is unknown (Gelb 1955). Much later, the plural form *Bab-ilani*, ‘gate of the gods,’ is found.

“The modern name, Oates tells us, is the Greek form of *Bab-ilani*, hence Babylon. Interestingly, the modern ruins of Babylon are called Babil today (Leick 2002, p. 245).

“From all this we draw the conclusion that “Babylon” has a completely different linguistic origin than “Babel,” and a different meaning (gate of the gods) as well. This points out the error of those who say that “Babel” is translated “Babylon” (for example, Smith 1948, p. 71; Yates 1962, p. 16).

“The two names, “Babel” and “Babylon,” do appear identical in Hebrew in the biblical Masoretic manuscript, as BBL (for the actual Hebrew letters for this, which read from right to left, see Brown, Driver and Briggs 1907; Strong 1894, #894). This is because ancient written Hebrew of the Old Testament contained only consonants (although vowels were pronounced when Hebrew was read aloud); a written system of indicating vowels only appeared later on, in the Christian era. (For a history and discussion of this somewhat controversial subject, see Mitchell 2005.) When different words contained the same consonants, these words were distinguished from each other by the reader from the context, and their vowels were pronounced accordingly. This is why Babel was written as “BBL”; and since Babylon’s original name was “Babil,” it was also written BBL. Our various English translations from the Masoretic manuscript actually do distinguish between Babel and Babylon by translating BBL as “Babel” in Genesis 10:10 and 11:9, and thereafter (260 times) as Babylon. However, we need to understand that it is a linguistic coincidence that the same letters BBL are used to write both Babel and Babylon in Hebrew.

“There remains the question of why BBL (Babel) is the form that appears in the Hebrew narrative of our Bible for the noun “confusion,” since the ancient Hebrew verb for “confused” was *balal* (Benner 2006); we might have expected “Babel” to appear in the Hebrew Scripture as BLL. The answer here would appear to be that “Babel” is not a Hebrew word. In the same way that “Shinar” is a Semitic word related to Hebrew, we would say that “Babel” is also a word from one of the Semitic languages of the Shinar region. As an example of how similar the words can be in another Semitic language, the Aramaic word for “confusion” is *balbel* (Yates 1962, p. 16). “Babel” was most likely what the place of the Tower was called by the Semitic people who lived in Shinar at the time that the final editing of the Old Testament took place; although their language was similar to Hebrew, it would be a mistake to expect that their form of this place name would take the exact Hebrew spelling, since they did not speak Hebrew in that part of the world. (This also explains why the Hebrew verb *balal* is used for “confounding” in Genesis 11:9, because the biblical narrative itself was written in Hebrew.)

“Because scholars and theologians in recent times have somehow lost sight of this difference between “Babel” and “Babylon,” and believe that the two are one and the same (presumably because both appear in the ancient Hebrew as BBL), they therefore find it necessary to explain how “confusion” and “gate of the god” can both be correct meanings of the same word. The most widely accepted explanation is that there is a play on words in this passage, and many sources can be quoted that say this (for example, Ross 1985, p. 44; Yates 1962, p. 16). But there are other ideas. For instance, Harrison (1963, p. 89) informs us that Babylon is “the Greek form of the Hebrew word ‘babel,’ which was closely allied to, and probably derived from, the Akkadian ‘babilu’ or ‘gate of God,’” leaving out the “confusion” aspect altogether. Howard (2009) has recently attempted to come up with a new way of solving this Babel/Babylon linguistic puzzle by claiming that “Babel” meant “the door of God,” so that Babel was the door through which God came down to earth to judge men; in this, Howard confuses the issue even more. In another rather novel view, Jordan (2007, pp. 99–100) quotes Hirsch (1989, p. 212f) to say that *babel*, related to *balal* (confound) is not meant at all, but that we should read *yabal* (wither). Since Jordan has already established (to his satisfaction) that it was primarily a religious division that took place at Babel (2007, p. 91), he concludes that over time false religions will lose the power to grip men’s souls and men will wither; the withering will then eventually lead to scattering. This last interpretation of “babel” shows how far it is possible to wander from the straightforward reading of the scriptural text.”

Perhaps a historical perspective...

Josephus - Antiquities of the Jews - Book 1 - CHAPTER 4

CONCERNING THE TOWER OF BABYLON AND THE CONFUSION OF TONGUES.

1. Now the sons of Noah were three, - Shem, Japhet, and Ham, born one hundred years before the Deluge. These first of all descended from the mountains into the plains, and fixed their habitation there; and persuaded others who were greatly afraid of the lower grounds on account of the flood, and so were very loath to come down from the higher places, to venture to follow their examples. Now the plain in which they first dwelt was called Shinar. God also commanded them to send colonies abroad, for the thorough peopling of the earth, that they might not raise seditions

among themselves, but might cultivate a great part of the earth, and enjoy its fruits after a plentiful manner. But they were so ill instructed that they did not obey God; for which reason they fell into calamities, and were made sensible, by experience, of what sin they had been guilty: for when they flourished with a numerous youth, God admonished them again to send out colonies; but they, imagining the prosperity they enjoyed was not derived from the favor of God, but supposing that their own power was the proper cause of the plentiful condition they were in, did not obey him. Nay, they added to this their disobedience to the Divine will, the suspicion that they were therefore ordered to send out separate colonies, that, being divided asunder, they might the more easily be Oppressed.

2. Now it was Nimrod who excited them to such an affront and contempt of God. He was the grandson of Ham, the son of Noah, a bold man, and of great strength of hand. He persuaded them not to ascribe it to God, as if it was through his means they were happy, but to believe that it was their own courage which procured that happiness. He also gradually changed the government into tyranny, seeing no other way of turning men from the fear of God, but to bring them into a constant dependence on his power. He also said he would be revenged on God, if he should have a mind to drown the world again; for that he would build a tower too high for the waters to be able to reach! and that he would avenge himself on God for destroying their forefathers !

3. Now the multitude were very ready to follow the determination of Nimrod, and to esteem it a piece of cowardice to submit to God; and they built a tower, neither sparing any pains, nor being in any degree negligent about the work: and, by reason of the multitude of hands employed in it, it grew very high, sooner than any one could expect; but the thickness of it was so great, and it was so strongly built, that thereby its great height seemed, upon the view, to be less than it really was. It was built of burnt brick, cemented together with mortar, made of bitumen, that it might not be liable to admit water. When God saw that they acted so madly, he did not resolve to destroy them utterly, since they were not grown wiser by the destruction of the former sinners; but he caused a tumult among them, by producing in them divers languages, and causing that, through the multitude of those languages, they should not be able to understand one

another. **The place wherein they built the tower is now called *Babylon*, because of the confusion of that language which they readily understood before; for the Hebrews mean by the word *Babel*, confusion. The Sibyl also makes mention of this tower, and of the confusion of the language, when she says thus: "When all men were of one language, some of them built a high tower, as if they would thereby ascend up to heaven, but the gods sent storms of wind and overthrew the tower, and gave everyone his peculiar language; and for this reason it was that the city was called *Babylon*."** But as to the plan of Shinar, in the country of Babylonia, Hestiaeus mentions it, when he says thus: "Such of the priests as were saved, took the sacred vessels of Jupiter Enyalius, and came to Shinar of Babylonia."

No lie is of the Truth

1 John 2:21 - I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

26 These things have I written unto you concerning them that seduce you.

These two verses are like bookends to John's addressment of the spirit of antichrist that will always be attempting to alter the truth concerning Jesus as the Christ and all the doctrines of devils that continue to come like waves to seduce men from the truth. In this passage of scripture, as well as his second epistle, John states there will be many "antichrists" and that they are all deceived by a spirit of antichrist.

1 John 2:18 - Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there *many* antichrists; whereby we know that it is the last time.

1 John 4:3 - And *every* spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

II John 1:7 - For *many* deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

While I do not wish to address the plurality of antichrists in this study, it is important to recognize the strategy of the adversary is to lie and deceive and seduce mankind into believing false things. It is the tactic that is now being implemented by all world governments to brainwash and control what people think, which is why they are making provisions to educate the children out their homes away from the traditional family's input and traditions. They are no longer being taught how to think analytically, but rather what to think and are rewarded when they are thinking correctly and punished and ridiculed when they don't. But what humanity as a whole is being taught is being controlled by the adversary who is the father of lies and therefore the truth is not in him or the things he is constantly promoting.

Perhaps Albert Barnes states it best in commentary of "no lie is of the truth.

"No form of error, however plausible it may appear, however ingeniously it may be defended, and however much it may seem to be favourable to human virtue and happiness, can be founded in truth. What the apostle says here has somewhat the aspect of a truism, but it contains a real truth of vital importance, and one which should have great influence in determining our minds in regard to any proposed opinion or doctrine. Error often appears plausible. It seems to be adapted to relieve the mind of many difficulties which perplex and embarrass it on the subject of religion. It seems to be adapted to promote religion. It seems to make those who embrace it happy, and for a time they apparently enjoy religion. But John says that however plausible all this may be, however much it may seem to prove that the doctrines thus embraced are of God, it is a great and vital maxim that no error can have its foundation in truth, and, of course, that it must be worthless. The grand question is, what truth is; and when that is determined, we can easily settle the inquiries which come up about the various doctrines that are abroad in the world. Mere

plausible appearances, or temporary good results that may grow out of a doctrine, do not prove that it is based on truth; for whatever those results may be, it is impossible that any error, however plausible, should have its origin in the truth."

Thus, when we are trying to formulate a sound biblical belief regarding the Tower of Babel, is it more prudent to embrace the Assyrian interpretation and to assume that it was in truth being built as a gateway to the gods in an attempt to reach into heaven itself? Or do we allow scripture to be the sole source for formulating our understanding?

Perhaps a quick scriptural study on what was being implied when Moses wrote about the tower they were planning to build "...whose top may reach unto heaven." The best place to start would first be to see if there are any other biblical records of another man-made structure undertaken by man that had the same boasting of reaching heaven, and of course there is. For God has not leave us who are today so far removed by time and space without a sound scriptural witness whereby we could examine these things. Therefore we are not obligated to accept the historical record of other cultures, philosophies, and religions, of which God's word clearly warns us, were worshipping idols and devils, or falsehoods and liars.

Deuteronomy 32:16 - They provoked Him to jealousy with strange gods, with abominations provoked they Him to anger. 17 They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.

I Corinthians 10:20 - But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. 21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

So for comparison let's look at these two biblical accounts together -

Genesis 11:4 - And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven <shamayim>; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Deuteronomy 1:28 - Whither shall we go up? our brethren have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; <shamayim> moreover we have seen the sons of the Anakims there.

Clearly there are two references to man-made structures in these verses, the Tower of Babel where the grandiose of its planning is being discussed by its builders, and the report of the Israel spies about “the great and walled up” cities in Canaan. Are we to believe from the latter’s account that the walls of all those cities were literally “up to heaven?” Ok, are we to believe that even one, just one of those cities, was actually “walled up to heaven?”

Yet there are many today embracing the idea that regardless of the fact that God destroyed their prideful unity to make a name for themselves, that Nimrod and his men were actually going to accomplish just that, build a city and a tower whose top would actually reach unto heaven. Some are even strongly promoting the idea of a portal, a “gate of the gods” that would bridge the gap and reach into heaven itself... all because those worshipping idols and devils have declared that’s what “Babel” means; contrary to the sure word of prophecy whereby we would do well to pause and to take heed if we are truly in search of the truth and not a more exciting Sci-fi concept of a biblically clear occurrence in history.

Let’s look as a few more verse about up “unto heaven.”

Daniel 4:11 - The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

Daniel 4:22 - It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

Daniel 12:7 - And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

Now grant it, the tree in verse 11 was a vision so there can be some flexibility interpreting it. But was this tree literally piercing unto heaven itself? After all its sight was said to be “to the end of all the earth.” But if one continues reading to the next verse they’d see that “the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.” So it seems safe to assume that these beasts of the fields and fowls of heaven were all natural species of earth and “heaven” refers the heights of the clouds and not an astronomical or celestial sense as in the following verses were Nebuchadnezzar sees “a watcher and an holy one came down from heaven. He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches.” Even so, this watcher and holy one could have descended from the clouds as the manner in which Jesus is said to be returning.

But when interpreting the vision Daniel tells Nebuchadnezzar that his “greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.” Now if we are to be honest in our exegesis we would acknowledge that Nebuchadnezzar’s dominion was limited to the vastness of the regions and not all the way to the literal “end of the earth.” For alternative perspective we could say “As far as the eye can see, to the horizon and beyond.” For surely Nebuchadnezzar’s dominion did not extend to Australia or Greenland or Hawaii, neither did his dominion into the realm of God’s domain of the celestial heaven.

Likewise in Daniel 12:7 when the “man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by Him that liveth for ever” are we to believe that it is are referencing God’s heavenly domain or the dimension thereof? I don’t think so.

My Personal Conclusion...

From all I have study from God’s word I have to be honest and state that in all the verses, including those pertaining to the Tower of Babel, that I am not the least bit persuaded that a breach of God’s heavenly domain is scriptuarally being implied, physically of technology wise. But I fully believe the devil would love for us to believe it is so.

For those wishing to examine it further I have included this last table with all the scriptures in the Pentateuch referencing Heaven.

Table 5 - Moses' uses the Hebrew word <shamayim> - 99 times in 92 verses		
Ge 1:1		In the beginning God created the heaven <shamayim> and the earth.
Ge 1:8		And God called the firmament Heaven <shamayim>. And the evening and the morning were the second day.
Ge 1:9		And God said, Let the waters under the heaven <shamayim> be gathered together unto one place, and let the dry land appear: and it was so.
Ge 1:14		And God said, Let there be lights in the firmament of the heaven <shamayim> to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
Ge 1:15		And let them be for lights in the firmament of the heaven <shamayim> to give light upon the earth: and it was so.
Ge 1:17		And God set them in the firmament of the heaven to give light upon the earth,
Ge 1:20		And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven <shamayim>.
Ge 1:26		And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air <shamayim>, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
Ge 1:28		And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air <shamayim>, and over every living thing that moveth upon the earth.
Ge 1:30		And to every beast of the earth, and to every fowl of the air <shamayim>, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.
Ge 2:1		Thus the heavens and the earth were finished, and all the host of them.
Ge 2:4		These are the generations of the heavens <shamayim> and of the earth when they were created, in the day that the LORD God made the earth and the heavens <shamayim>,
Ge 2:19		And out of the ground the LORD God formed every beast of the field, and every fowl of the air <shamayim>; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.
Ge 2:20		And Adam gave names to all cattle, and to the fowl of the air <shamayim>, and to every beast of the field; but for Adam there was not found an help meet for him.
Ge 6:7		And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the ai <shamayim>; for it repenteth me that I have made them.
Ge 6:17		And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven <shamayim>; and every thing that is in the earth shall die.
Ge 7:3		Of fowls also of the air <shamayim> by sevens, the male and the female; to keep seed alive upon the face of all the earth.
Ge 7:11		In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven <shamayim> were opened.
Ge 7:19		And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven <shamayim>, were covered.

Ge 7:23		And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven <shamayim>; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.
Ge 8:2		The fountains also of the deep and the windows of heaven <shamayim> were stopped, and the rain from heaven <shamayim> was restrained;
Ge 9:2		And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the ai <shamayim>r, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.
Ge 11:4		And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven <shamayim>; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
Ge 14:19		And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven <shamayim> and earth:
Ge 14:22		And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven <shamayim> and earth,
Ge 15:5		And he brought him forth abroad, and said, Look now toward heaven <shamayim>, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
Ge 19:24		Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven <shamayim>;
Ge 21:17		And God heard the voice of the lad; and the angel of God called to Hagar out of heaven <shamayim>, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.
Ge 22:11		And the angel of the LORD called unto him out of heaven <shamayim>, and said, Abraham, Abraham: and he said, Here am I.
Ge 22:15		And the angel of the LORD called unto Abraham out of heaven <shamayim> the second time,
Ge 22:17		That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;
Ge 24:3		And I will make thee swear by the LORD, the God of heaven <shamayim>, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:
Ge 24:7		The LORD God of heaven <shamayim>, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.
Ge 26:4		And I will make thy seed to multiply as the stars of heaven <shamayim>, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;
Ge 27:28		Therefore God give thee of the dew of heaven <shamayim>, and the fatness of the earth, and plenty of corn and wine:
Ge 27:39		And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven <shamayim> from above;
Ge 28:12		And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven <shamayim>: and behold the angels of God ascending and descending on it.
Ge 28:17		And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven <shamayim>.
Ge 49:25		Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven <shamayim> above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:
Ex 9:8		And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven <shamayim> in the sight of Pharaoh.

Ex 9:10		And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven <shamayim>; and it became a boil breaking forth with blains upon man, and upon beast.
Ex 9:22		And the LORD said unto Moses, Stretch forth thine hand toward heaven <shamayim>, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.
Ex 9:23		And Moses stretched forth his rod toward heaven <shamayim>: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.
Ex 10:21		And the LORD said unto Moses, Stretch out thine hand toward heaven <shamayim>, that there may be darkness over the land of Egypt, even darkness which may be felt.
Ex 10:22		And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:
Ex 16:4		Then said the LORD unto Moses, Behold, I will rain bread from heaven <shamayim> for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in My law, or no.
Ex 17:14		And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven <shamayim>.
Ex 20:4		Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven <shamayim> above, or that is in the earth beneath, or that is in the water under the earth:
Ex 20:11		For in six days the LORD made heaven <shamayim> and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.
Ex 20:22		And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven <shamayim>.
Ex 24:10		And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven <shamayim> in his clearness.
Ex 31:17		It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven <shamayim> and earth, and on the seventh day he rested, and was refreshed.
Ex 32:13		Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven <shamayim>, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.
Le 26:19		And I will break the pride of your power; and I will make your heaven <shamayim> as iron, and your earth as brass:
De 1:10		The LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven <shamayim> for multitude.
De 1:28		Whither shall we go up? our brethren have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven <shamayim>; and moreover we have seen the sons of the Anakims there.
De 2:25		This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven <shamayim>, who shall hear report of thee, and shall tremble, and be in anguish because of thee.
De 3:24		O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven <shamayim> or in earth, that can do according to thy works, and according to thy might?
De 4:11		And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven <shamayim>, with darkness, clouds, and thick darkness.
De 4:17		The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air <shamayim>,
De 4:19		And lest thou lift up thine eyes unto heaven <shamayim>, and when thou seest the sun, and the moon, and the stars, even all the host of heaven <shamayim>, shouldest be driven to worship them, and serve them, which the LORD thy God hath

		divided unto all nations under the whole heaven <shamayim>.
De 4:26		I call heaven <shamayim> and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.
De 4:32		For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven <shamayim> unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?
De 4:36		Out of heaven <shamayim> he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire.
De 4:39		Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven <shamayim> above, and upon the earth beneath: there is none else.
De 5:8		Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven <shamayim> above, or that is in the earth beneath, or that is in the waters beneath the earth:
De 7:24		And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven <shamayim>: there shall no man be able to stand before thee, until thou have destroyed them.
De 9:1		Hear, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven <shamayim>,
De 9:14		Let me alone, that I may destroy them, and blot out their name from under heaven <shamayim>: and I will make of thee a nation mightier and greater than they.
De 10:14		Behold, the heaven <shamayim> and the heaven <shamayim> of heavens <shamayim> is the LORD'S thy God, the earth also, with all that therein is.
De 10:22		Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven <shamayim> for multitude.
De 11:11		But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven:
De 11:17		And then the LORD'S wrath be kindled against you, and he shut up the heaven <shamayim>, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you.
De 11:21		That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven <shamayim> upon the earth.
De 17:3		And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven <shamayim>, which I have not commanded;
De 25:19		Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven <shamayim>; thou shalt not forget it.
De 26:15		Look down from thy holy habitation, from heaven <shamayim>, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.
De 28:12		The LORD shall open unto thee his good treasure, the heaven <shamayim> to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.
De 28:23		And thy heaven <shamayim> that is over thy head shall be brass, and the earth that is under thee shall be iron.
De 28:24		The LORD shall make the rain of thy land powder and dust: from heaven <shamayim> shall it come down upon thee, until thou be destroyed.

De 28:26		And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.
De 28:62		And ye shall be left few in number, whereas ye were as the stars of heaven <shamayim> for multitude; because thou wouldest not obey the voice of the LORD thy God.
De 29:20		The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven <shamayim>.
De 30:4		If any of thine be driven out unto the outmost parts of heaven <shamayim>, from thence will the LORD thy God gather thee, and from thence will he fetch thee:
De 30:12		It is not in heaven <shamayim>, that thou shouldest say, Who shall go up for us to heaven <shamayim>, and bring it unto us, that we may hear it, and do it?
De 30:19		I call heaven <shamayim> and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:
De 31:28		Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven <shamayim> and earth to record against them.
De 32:1		Give ear, O ye heavens <shamayim>, and I will speak; and hear, O earth, the words of my mouth.
De 32:40		For I lift up my hand to heaven <shamayim>, and say, I live for ever.
De 33:13		And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven <shamayim>, for the dew, and for the deep that coucheth beneath,
De 33:26		There is none like unto the God of Jeshurun, who rideth upon the heaven <shamayim> in thy help, and in his excellency on the sky.
De 33:28		Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens <shamayim> shall drop down dew.